

**2011 TOWNSHIP COMMITTEE**

**ELLEN B. POMPPER, Mayor 935-6691**

**ROBERT F. BRESLIN Deputy Mayor 935-9524**

**JEFFREY P. PALOMBO 935-1339**

**RICHARD VENABLE 339-0434**

**SHERMAN WOOD 935-2939**

**Next Committee Meeting is September 20, 2011**

**Municipal Offices, Public Works & Senior Lunch will be closed on Labor Day Sept 5**

**SEPTEMBER**

**6-TRASH/RECYCLABLES**

**13-TRASH**

**20-TRASH / RECYCLABLES**

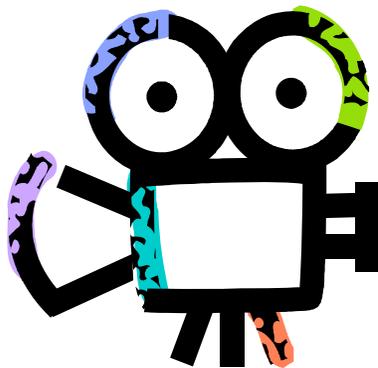
**26- BULK WEEK**

**27- TRASH**

**The hours for the Tax Assessor, Roy Duffield have changed. New Hours are:**

**The first and third Monday of each Month from 5:30 pm to 7:30 pm. As always, Roy can be contacted at 935-1549 ext 651**

**Committeeman Richard Venable will be available to listen to residents and any questions they may have, on the First Tuesday of each Month, next scheduled time is Tuesday September 6, 2011 from 6:00 pm to 7:30 pm at the Municipal Building Court Room, 501 Locust Island Road, Hancocks Bridge**



**THE HANCOCKS BRIDGE UMC WILL BE HOLDING A OUTDOOR FAMILY NIGHT MOVIE SPECTACULAR FRIDAY SEPTEMBER 23, 2011 BEGINNING AT DUSK PLEASE BRING LAWN CHAIR OR BLANKET SNACKS WILL BE PROVIDED**

**SEPTEMBER 2011 LAC SENIOR LUNCH MENU**

- 1 Chef Salad - Roll
- 2 Cod Fish - Baked Potato - Broccoli + Cheese Sauce
- 5 **C L O S E D F O R L A B O R D A Y**
- 6 Chicken Filet - Mashed Potatoes - Cream Corn
- 7 Big Mac - Potato Chips
- 8 Spaghetti - Salad - Garlic Bread
- 9 Flounder - Baked Potato - Stewed Tomatoes
- 12 Chicken Pie - Mashed Potatoes - Peas & Carrots
- 13 Hot Dogs - Baked Beans -Coleslaw
- 14 Roast Beef - Oven Roasted Carrots & Potatoes
- 15 Subs \_ Chips
- 16 Scrod - Augratin Potatoes - Stewed Tomatoes
- 19 Chicken Parm - Buttered Noodles - Green beans
- 20 Bacon Tomato Rounds - Chips
- 21 Chili - Salad - Cornbread
- 22 Turkey - Mashed Potatoes - Peas
- 23 Crab Cake Sandwich - Oven Potatoes - Coleslaw
- 26 Chicken Salad on Wheat bread - Chips
- 27 Ham + String beans - Potatoes
- 28 Cheese Steak - Chips
- 29 Vegetable Beef Soup - Grilled Cheese Sandwich
- 30 Beer Battered Cod Filet - Scallop Potatoes - Broccoli

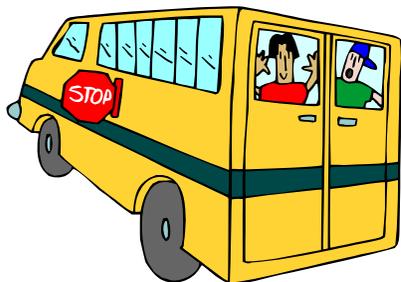
**LUNCH IS \$4.00 EACH ADDITIONAL LUNCHES ARE \$ 8.00**

**CALL 935-8122 BY 10:00 AM FOR TAKE OUTS**

**Home Delivery will only be accommodated if there is no one in the household that can pickup the take-outs.**



**Canton UMC 1<sup>st</sup> Annual Golf tournament Saturday October 8, 2011 1:00 PM Start \$70.00 Donation per player includes cart, green fees & refreshments on course. Spaghetti Diner and prizes afterward at the Church, 918 Main St. Canton Contact Kevin Clour @ 935-9026**



School will back in session and all motorists need to be cautious and obey the Law to stop when a school bus's lights are flashing. As the days get shorter, children may be picked up or dropped off in low light conditions, extra care should be exercised.



The LAC Police have several bicycles that they have found abandoned over the past several years. If you have lost a bike and can provide proof of ownership, call the LAC Police Department at 935-7302



**SALEM COUNTY HOUSEHOLD  
HAZARDOUS WASTE SPRING  
COLLECTION DAY**

**SATURDAY October 15, 2011 at the County  
Solid Waste Facility 52 McKillip Road off  
Route 540 near Alloway  
THEY WILL ACCEPT (Please Bring)**

- Oil base paints
- Solvents, thinners
- Turpentine, varnish
- Metal polishes nail polish
- Pesticides, herbicides
- Cleaners
- Rechargeable batteries
- Fertilizer / weed killers
- Pest poisons
- Swimming pool acids
- Gasoline & antifreeze
- Used oil filters
- Kerosene
- Motor oil
- Used cooking oil
- Fluorescent bulbs

**THEY WILL NOT  
ACCEPT**

- Unidentified waste
- Explosives or water reactives
- Shock sensitive chemicals
- Radioactive / infectious waste
- Latex- water based paints
- 2,4,5, - TP Silvex
- Excess quantities

**THEY WILL NOT  
ACCEPT**

**Maximum Quantities per participant**  
**200 Lbs Dry material, not over 100 Lbs per container**  
**20 gallons of liquid, not over 5 gallons per container**

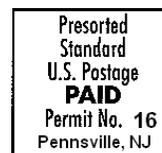
**LAC LOG CABIN OPEN HOUSE SUNDAY  
SEPTEMBER 18, 2011 1:00 TO 4:00 PM**



**South Jersey Gas Engine Club  
PRESENTS  
"Hit or Miss Engines"**

**Lower Alloways Creek Township  
Community Newsletter SEPTEMBER 2011**

PO Box 157  
Hancocks Bridge, NJ 08038



**Current Resident or:  
RESIDENT**

**HANCOCK'S BRIDGE, NJ 08038-**

On Sept 17, the LAC Ruritan Club is sponsoring a Crab and Craft Festival at Hancock's Bridge Municipal Complex. Event starts at 11 AM and runs till dusk. **SOME OF THE MANY ACTIVITIES WILL BE:** The Crab Racing Derby at 3 PM plus the Car Show and musical entertainment, the great food and crafts, Coloring Contest for kids for which winners take home bicycles, great food including Shag's crabs and Queen's crab cake sandwiches, baby photo contest, Silent and Chinese Auctions, pony rides, helicopter rides, fire truck rides, all make for a great day. Sponsor a crab provided by Ruritan for the derby, name your crab, and cheer him on. In addition, a special heat will be for large crabs brought by the participants. The largest "point-to-point" crab wins a prize. Prizes for first three placed in each heat of 25 racers, and for overall winners. **Free admission!** Proceeds provide scholarships to local residents and help fund community youth programs, and enable us to help those in need. Any questions? Kelly Peterson, Event Chair, at 856-935-2887 or Janet Croce 856-935-4875.