

# LAC TOWNSHIP

www.lowerallowayscreek-nj.gov

MAYOR, ELLEN B. POMPPER  
935-6691

TIMOTHY BRADWAY  
878-0001

DEPUTY MAYOR, JEFFREY P. PALOMBO  
935-1339

RICHARD VENABLE  
339-0434

PATRICIA WILLIS  
935-3253

**Township Municipal Building**

**856-935-1549**

**Tax Collector ext 6250**

Tuesdays 7:30 am – 10:00 am  
3:30 pm – 6:00 pm

**Tax Assessor ext 6510**

First & Third Monday  
9:30 pm – 11:30 pm

**Construction Code ext 6270  
&  
Zoning Officer ext 6560**

Tuesday 4:30 pm – 6:00 pm

**Court Administrator ext 6170**

1<sup>st</sup>, 2<sup>nd</sup> & 3<sup>rd</sup> Mondays  
8:00 am – 3:30 pm  
Tuesday & Wednesday  
3:45 pm – 6:00 pm

**Purchasing / Finance ext 6210**

\*Monday thru Friday  
8:00 am – 4:30 pm

**Clerk / Registrar ext 6230**

\*Monday thru Friday  
8:00 am – 4:30 pm

**Police Department**  
Non-emergency 935-7301

**Public Works Department**  
935-5252

**Leisure Arms Kitchen**  
935-8122

## NOVEMBER

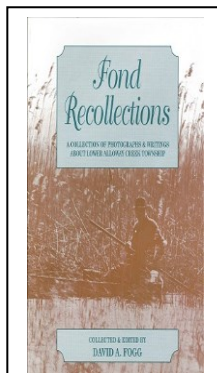
7 TRASH / RECYCLABLES  
14 TRASH  
21 TRASH / RECYCLABLES  
28 BULK WEEK / TRASH

## December 2017

5 TRASH / RECYCLABLES  
12 TRASH  
19 TRASH / RECYCLABLES  
26 BULK WEEK / TRASH

## RURITAN BREAKFAST SUNDAY SUNDAY, OCTOBER 29, 2017

Lower Alloways Creek Ruritan Club  
“All You Can Eat” Country Breakfast  
at the Hancocks Bridge Fire House, 15 New St.  
Eggs, Sausage, Biscuits & Sausage Gravy, Home  
Fries, Toast, Molasses Cakes, OJ and Coffee  
Adults - \$9.00 Children 3 – 10 yrs. \$5.00  
Call Diane Fogg 339-9039 or Linn Harris 935- 4649



NEED A GREAT GIFT  
IDEA? THE TOWNSHIP IS  
SELLING THE FOND  
RECOLLECTIONS BOOK  
AT A SPECIAL PRICE OF  
\$15.00 EACH, GET YOURS  
WHILE SUPPLIES LAST



**Election Day  
NOVEMBER 7, 2017  
POLLS ARE  
OPEN 6 AM TO 8 PM**

LAC FIRE COMPANY LADIES AUXILIARY  
SOUP SALE  
TUESDAY NOVEMBER 7<sup>TH</sup>, 2017  
VEGETABLE AND BEAN  
\$6.00 PER QUART

CONTACT JOAN 935-4221

ORDERS MUST BE PLACED  
BEFORE NOV 5<sup>TH</sup>  
PICKUP AT THE HANCOCKS BRIDGE FIRE  
HALL BETWEEN 11:00 AM AND 2:00 PM  
ON THE 7<sup>TH</sup>



**LEAF PICKUP BEGINS  
NOVEMBER 13, 2017**

RESIDENTS ARE REMINDED THAT THE DROP-OFF BOX AT THE POLICE STATION IS A CONVENIENCE PROVIDED BY THE TOWNSHIP COMMITTEE FOR THE DISPOSAL OF UNWANTED **PRESCRIPTION DRUGS**.

PLEASE DO NOT DROP OFF SHAMPOOS, HAND & BODY LOTIONS, SOAPS OR COSMETICS, ETC...

THESE ITEMS CAN BE PLACED IN YOUR REGULAR TRASH FOR DISPOSAL

THANK YOU, FOR YOUR COOPERATION



RESIDENTS ARE REMINDED THAT TRASH / RECYCLING RECEPTACLES ARE TO BE REMOVED FROM THE CURB BY 7:00 PM ON THE DAY OF COLLECTION

§ 153-10. Receptacles. Receptacles shall be placed at a minimum 6 (six) feet from any other container or object prior to collection between the curb and sidewalk where they shall be readily accessible. Receptacles shall be placed at curbside no earlier than 6:00 pm of the day immediately preceding the day of collection. After collection, empty receptacles shall be removed from curbside promptly, but no later than 7:00 pm of the day of collection.



NO LESS THAN SIX FEET



**LAC NEWSLETTER NOVEMBER 2017**

PO Box 157  
Hancocks Bridge, NJ 08038



RESIDENTS ARE REMINDED THAT EMERGENCY VEHICLES NEED ACCESS TO YOUR PROPERTY WHEN THE NEED ARISES.

IS THERE:

ADEQUATE ACCESS AND CLEARANCE TO GET FROM THE ROAD TO YOUR HOME, CONSIDER THE SIZE AND NEEDS OF A POLICE VEHICLE, FIRE TRUCK OR AMBULANCE AND PLEASE TRIM OR REMOVE ANY LIMBS, BRANCHES OR BUSHES TO ALLOW THEM TO SERVE YOU

Document Shredding at the Salem County

Solid Waste Facility

52 McKillip Road

November 18, 2017 9am – 12 noon



Or Current Resident

«AddressBlock»

Upcoming Holidays effecting Municipal Offices and Public Works:

November: Friday 10<sup>th</sup>  
Wednesday 23<sup>rd</sup>  
Friday 24<sup>th</sup>

December: Monday 25<sup>th</sup>  
January 1<sup>st</sup>

Friends of the Hancock House  
Upcoming events:

Sunday November 12 Annual Meeting at 1:30 pm  
Followed by a program at 2:00 pm

Saturday, November 18, 2017  
Holiday Workshop Fee \$20.00  
Make a Wreath or Center Piece, greens provided

Saturday December 2, 2017 Yuletide Tour  
1:00 to 6:00 pm

For the workshop registration is required & you will need to bring Gloves and Clippers  
To register or information Please call: 856-935-4221