

TAKE  NOTE

**LAC TWP COMMITTEE MEETING**  
**NOVEMBER 19, 2012 7:30 pm**  
**DECEMBER 18, 2012 7:30 pm**

**LAC TWP PLANNING BOARD**  
**NOVEMBER 28, 2012 7:00 pm**  
**DECEMBER 26, 2012 7:00 pm**

The Municipal Building is open weekdays from 8 am to 4:30 pm

Tax Collector 935-1549 ext 625  
Mondays 8:00 am to 11:00 am  
Tuesdays 3:30 pm to 6:00 pm

Zoning Officer 935-1549 ext 650  
Tuesdays 4:30 pm to 6:00 pm

Construction Code 935-1549 ext 627  
Tuesdays 4:30 pm to 6:00 pm

Tax Assessor 935-1549 ext 651  
First and Third Mondays  
5:30 PM TO 7:30 PM

PUBLIC WORKS 935-5252

POLICE 935-7300

Municipal Offices will be closed  
November 12, 22, 23 & Dec 25

Leaf Collection begins  
Monday November 19, 2012

**LAC Ruritans announce their fall country breakfast on October 28 from 7 to 11 at the Hancock's Bridge Fire Hall.**

Menu includes scrambled eggs, hash browns, sausage links, sausage gravy, biscuits, toast, molasses cakes, orange juice, tea or coffee for a donation of \$8 for adults and \$4 for ages 6 through 10. Five and under Zippo!

Molasses cakes are available for \$5 a dozen. Tickets will be available at the door until sold out. Advance reservations and cookie orders can be made by calling Harriet Harris at 935-4649.

Proceeds benefit community projects and scholarships.

THE NEW TRASH AND RECYCLING SCHEDULE



NOVEMBER 2012

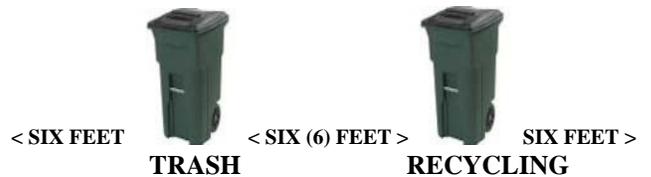
6-TRASH  
13-TRASH / RECYCLABLES  
20-TRASH  
26-BULK WEEK  
27-TRASH / RECYCLABLES

DECEMBER

4-TRASH  
11-TRASH/ RECYCLABLES  
18-TRASH  
27-TRASH/ RECYCLABLES  
31-BULK WEEK

\*\*ONLY THE NEW BLUE RECYCLING CONTAINERS WILL BE PICKED UP CURBSIDE, NOTHING ELSE CONTAINING RECYCLABLES WILL BE PICKED UP CURBSIDE

KEEP SIX FEET BETWEEN THE TRASH CONTAINER AND RECYCLING CONTAINER AND ANY OTHER OBJECTS



FOR INFORMATION OR HELP, CALL THE PW DEPT AT 935-5252

**NOV 18**



**CABIN COOKED PIES**

**PIE BAKING will take place. There is nothing better than pumpkin pies made in the fireplace.**

**Also "Cracklin" making**

**ATTENTION LAC SCHOOL ATTENDEES.**

**HELP US PUT A NAME WITH THE FACE**

THE TOWNSHIP RECENTLY OBTAINED PICTURES FROM THE DAUGHTER OF MRS. MILLER, WHO WAS A KINDERGARTEN TEACHER AT THE LAC SCHOOL FOR 50 YEARS. THESE PICTURES INCLUDE CLASS PHOTOS & INDIVIDUALS PICTURES, SOME THAT ARE NOT LABELED.

THE PICTURES WILL BE ON DISPLAY AT THE HISTORIC LOG CABIN ON SMICK ROAD DURING THE OPEN HOUSE ON NOVEMBER 18, FROM 1 - 4 PM

LAC LADIES FIRE COMPANY AUXILIARY  
**SOUP SALE**



**NOVEMBER 6, 2012**  
**Vegetable Beef or Bean**  
**\$ 5.00 per quart**

Contact Joan 935-4221 or Lois 935-4899  
Orders must be placed by November 3 Pickup at  
the Hancocks Bridge Firehouse between 11:00  
am and 2:00 pm on the 6th

**Raffle Winners**

- 1<sup>st</sup> Debbie Shuman – HP G-6 Laptop
- 2<sup>nd</sup> Pam Sayres - Kindle Fire
- 3<sup>rd</sup> Cheryl Murphy - Kuerig Brewing System



**Election Day**  
**NOVEMBER 6, 2012**  
**POLLS ARE OPEN 6 AM to 8 PM**

**LAC NEWSLETTER NOVEMBER 2012**  
PO Box 157  
Hancocks Bridge, NJ 08038



**One Stop Shopping Hosted by the LAC PTO**  
**Just in time for your holiday shopping season!!**  
**Where: The Hancocks Bridge Firehouse, LAC**  
**When: Saturday, November 3rd from 2 to 7 PM**  
Admission is free! Refreshments and food items will  
be onsite with proceeds benefiting our 7<sup>th</sup> Grade Class  
Trip.

Come and shop from Alyssa's Cakes, Crickerbug  
Country Woodcrafts, Juice Plus, K&K Designs,  
Miche Bags, Scentsy Tupperware, Engifments,  
Jamberry Nails, Rosehips & Cinnamon Sticks  
Primitives, Pampered Chef, Tastefully Simple,  
Premier Designs Jewelry, At Home America, Avon,  
Mary Kay, and many more!! For more information  
please contact Kim Hill 935-9309 or Holly Wygand  
935-2707.

**Remaining 2012 Schedule**  
**Friends of the Hancock House, Inc**

**Nov 4, 2012** Annual Mtg@ 1:30 PM  
2 PM Kay Keenan presents  
"Role of Fort Delaware & Civil War"  
At the LAC Municipal Bldg, Hancocks  
Bridge, NJ 501 Locust Island Road

**Nov 17, 2012** Holiday Decoration  
Workshop "Wreath" \*2 sessions (10 to noon  
OR 1 PM to 3 PM) \$20.00\*\*\* per session  
All materials provided. Bring clippers &  
gloves.

**Dec 1, 2012** "Salem Yuletide Tour"  
The Hancock House will be decorated for  
the season. Regular hrs 10 am to 4 Pm Visit  
early in the day. The 18th Century only had  
candlelight !

For Information: "FOHH" can be reached by  
E-mail: [hancockhousefohh@gmail.com](mailto:hancockhousefohh@gmail.com)  
Website: [www.visitsalemcountynj.com](http://www.visitsalemcountynj.com)  
Phone: 856-935-4221  
For hours, tours, etc call: 856-935-4373  
E-mail: [hancockhousenj@comcast.net](mailto:hancockhousenj@comcast.net)  
Website: [www.njparkandforests.org](http://www.njparkandforests.org)

**Current Resident or**

**HELP WANTED:** Applications are now being  
accepted for a part-time, as needed, substitute PW  
Recycling Center attendant. Applications are  
available at the Municipal Clerk's Office, 501  
Locust Island Road HB. Applications must be  
returned by November 9, call 935-1549 ext 623

**The Lower Alloways Creek School Board** has  
formed a Community Relations Ad Hoc Committee  
in order to foster greater participation of LAC  
residents in the processes of the school. If you  
would like to be involved, or would like to provide  
ideas or recommendations about the committee or  
the school please contact us at  
**[crcommittee@lac-k8.net](mailto:crcommittee@lac-k8.net)**.