



TAKE NOTE

LAC TWP COMMITTEE MEETING  
MARCH 20, 2012 7:30 pm  
APRIL 17, 2012 7:30 pm

LAC TWP PLANNING BOARD  
March 28, 2012 7:00 pm  
APRIL 25, 2012 7:00 pm

The Municipal Building is open weekdays from 8 am to 4:30 pm

Tax Collector 935-1549 ext 625  
Mondays 8:00 am to 11:00 am  
Tuesdays 4:00 pm to 7:00 pm

Zoning Officer 935-1549 ext 650  
Tuesdays 4:30 pm to 6:00 pm

Construction Code 935-1549 ext 627  
Tuesdays 4:30 pm to 6:00 pm

Planning Board Secretary 935-1549 ext 656

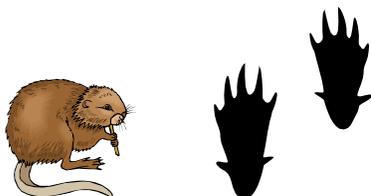
Tax Assessor 935-1549 ext 651  
First and Third Mondays  
5:30 PM TO 7:30 PM

Municipal Court Administrator  
Mondays 8:00 AM to 3:30 PM  
Tuesdays & Wednesdays 3:45 PM to 6:15 PM

PUBLIC WORKS 935-5252

POLICE 935-7301

**DOG AND CAT LICENSE LATE FEE OF \$ 10.00 BEGINS MAY 1, 2012**



The Ladies Auxiliary and the LAC Fire Company would like to thank everyone who helped or donated goods for the Muskrat Dinner  
**THANK YOU FOR MAKING IT A SUCCESS**

THE NEWSLETTER WILL BE PUBLISHED BI-MONTHLY STARTING AFTER THIS MARCH 2012 ISSUE. THERE WILL BE NO APRIL ISSUE, THE NEXT ISSUE WILL BE FOR MAY, WITH A SUBMISSION DEADLINE OF APRIL 20, 2012

NEWSLETTERS WILL BE MAILED OUT PRIOR TO THE FIRST WEEK OF MAY, JULY, SEPTEMBER, NOVEMBER AND JANUARY 2013

ORGANIZATIONS WHO WISH TO HAVE THEIR EVENTS PUBLISH IN THE NEWSLETTER ARE REMINDED TO GET THOSE DATES AND TIMES IN TO THE CLERK EARLY SO THEY CAN BE INCLUDED IN A TIMELY MANNER

SENIOR HEALTH CHECKUP AT THE LEISURE ARMS COMMUNITY BUILDING  
622 NEW BRIDGE ROAD, IN THE VILLAGE OF HARMERSVILLE

FREE HEALTH SCREENING  
TUESDAY MARCH 6, 2012  
10:00 AM to 2:00 PM  
BLOOD PRESSURE  
GLUCOSE  
TOTAL CHOLESTEROL  
BONE DENSITY

Sponsored by the Salem Health and Wellness Foundation, Inc. & the Cooper Institute

SALEM COUNTY IMPROVEMENT AUTHORITY  
HOUSEHOLD HAZARDOUS WASTE CLEANUP DAY

SATURDAY APRIL 21, 2012 AT THE SALEM COUNTY SOLID WASTE FACILITY  
52 MCKILLIP ROAD  
CALL 935-7900

THEY WILL ACCEPT (Please Bring)

Oil base paints  
Solvents, thinners  
Turpentine, varnish  
Metal polishes nail polish  
Pesticides, herbicides  
Cleaners  
Rechargeable batteries  
Fertilizer / weed killers  
Pest poisons  
Swimming pool acids  
Gasoline & antifreeze  
Used oil filters  
Kerosene  
Motor oil  
Used cooking oil  
Fluorescent bulbs

THEY WILL NOT ACCEPT

Unidentified waste  
Explosives or water reactives  
Shock sensitive chemicals  
Radioactive / infectious waste  
Latex- water based paints  
2,4,5, - TP Silvex  
Excess quantities

THEY WILL NOT ACCEPT

Maximum Quantities per participant  
200 Lbs Dry material, not over 100 Lbs per container

20 gallons of liquid, not over 5 gallons per container

# M A P S A ANNUAL EASTER EGG HUNT

Our annual Easter Egg Hunt will be on March 31st starting at 11 AM at Jersey Oaks located on Battercake Lane off Maskells Mill Road. The rain date will be April 7th. The Easter Egg Hunt is for kids infant through 4th grade.

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Applications for **Summer Camp Staff** will be available beginning in March at the LAC Clerk's Office.

The LAC MAPSA Summer Camp will be held June 25- July 13. The hours for Camp Staff are 8:30 am-1:30 pm Monday through Friday. We need:

**1 Supervisor: Must be 18 or older**

**Must have camp experience**

**Hourly Wage \$ 10.00**

**Application Deadline for Supervisor is April 1<sup>st</sup>**

**4 Counselors: Must be 15 years or older**

**Hourly Wage \$ 7.42**

**Application Deadline is April 1st**

Please see Ronald L. Campbell at the Municipal Building for Applications.

**Lower Alloways Creek Township**

**Bi-Monthly Community Newsletter MARCH 2012**

**PO Box 157**

**Hancocks Bridge, NJ 08038**

## HANCOCK HOUSE MASSACRE COMMEMORATION SATURDAY MARCH 24, 2012

**The Commemoration runs from  
10:00 Am to 4:00 PM**

**Featuring a Revolutionary War  
Re-Enactment, period clothes and many  
activities of interest to all age groups.**

**The Public is welcome to attend –**

**For Information about the Friends of the  
Hancock House, call Joan Pancoast at  
856-935-4221 <http://www.fohh.20fr.com/>  
Donations are welcome**

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**2012-2013 Pre-Kindergarten &  
Kindergarten Registration**

Please contact **HOLLY WYGAND** in the Main Office  
to register over the phone or by email **ASAP!**

**The district only needs your child's name &  
address at this time!**

**856-935-2707 ext. 210 [wygandh@lac-k8.net](mailto:wygandh@lac-k8.net)**

**Original Birth Certificate, Proof of Residency &  
Immunization Records**

**will be required at Pre-School Orientation in August!**

Pre-k : Child must be 4 years old before October 1, 2012.

Kind.: Child must be 5 years old before October 1, 2012.

**If you know of anyone outside of the school that may  
need this information, PLEASE pass along!**

Presorted Standard U.S. Postage <b>PAID</b> Permit No. 16 Pennsville, NJ
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**Current Resident or**

### Solar Project Update

As you may recall, in October the Township Committee approved entering into a contract with a solar vendor for the installation of solar panels at various locations in the township. This contract was never executed. The vendor did not present a final contract for signature. After failing to respond to a letter from the Township Solicitor, the Township Committee severed its relationship with the vendor at the February meeting and is currently considering other options which include issuing a new "Request For Proposals" for developing a solar project in the township. More information will be shared with you as it becomes available.

**LOG CABIN OPEN HOUSE 1:00 pm to 4:00 pm**

**736 Smick Road**

**MARCH 18**

**OPEN HEARTH COOKING**

**April 15**

**OUTDOOR SPORTSMAN DAY  
FISHING AND TRAPPING GEAR  
& DECOYS**

**TURKEY CALL  
DEMONSTRATIONS**