



**TAKE NOTE**

**LAC TWP COMMITTEE MEETING**  
**July 17, 2012 7:30 pm**  
**August 21, 2012 7:30 pm**

**LAC TWP PLANNING BOARD**  
**JULY 25, 2012 7:00 pm**  
**AUGUST 22, 2012 7:00 pm**

The Municipal Building is open weekdays from 8 am to 4:30 pm

Tax Collector 935-1549 ext 625  
Mondays 8:00 am to 11:00 am  
Tuesdays 4:00 pm to 7:00 pm

Zoning Officer 935-1549 ext 650  
Tuesdays 4:30 pm to 6:00 pm

Construction Code 935-1549 ext 627  
Tuesdays 4:30 pm to 6:00 pm

Planning Board Secretary 935-1549 ext 656

Tax Assessor 935-1549 ext 651  
First and Third Mondays  
5:30 PM TO 7:30 PM

Municipal Court Administrator  
Mondays 8:00 AM to 3:30 PM  
Tuesdays & Wednesdays 3:45 PM to 6:15 PM

**PUBLIC WORKS 935-5252**

**POLICE 935-7300**

**LAC FIRE COMPANY LADIES**  
**AUXILIARY**

**RAFFLE TICKETS \$2.00**

**Drawing SEPTEMBER 22, 2012 3:00 PM**

**1<sup>st</sup> Prize HP Pavilion G-6 Laptop**

**2<sup>nd</sup> Prize KINDLE FIRE**

**3<sup>rd</sup> Prize Kuerig Elite Gourmet**  
**Brewing System**

**Contact any Auxiliary Member to**  
**Purchase TICKETS**

The Township has had several new persons become Certified Animal Control Officers. Call 935-7300 or 911, if you need the services of an Animal Control Officer



**THE LAC PUBLIC WORKS DEPARTMENT WILL BE APPLYING HERBICIDES (weed abatement) ALONG TWP ROAD SIDES, AROUND SIGN POSTS AND OTHER RELATED AREAS THROUGHOUT THE TOWNSHIP FROM NOW THROUGH THE FALL**



**NEW BLUE RECYCLING CONTAINERS HAVE BEEN DISTRIBUTED THEY ARE TO BE USED IMMEDIATELY.**

**RESIDENTS SHOULD PLACE THE FOLLOWING RECYCLABLES INTO THEM: GLASS CONTAINERS, ALUMINUM CANS, TIN CANS, NEWSPAPER, JUNK MAIL, MAGAZINES, OFFICE PAPER, CARDBOARD (PIZZA BOXES INCLUDED WITH FOOD AND WAX PAPER REMOVED), BROWN BAGS, PLASTIC BOTTLES, JUGS AND JARS**

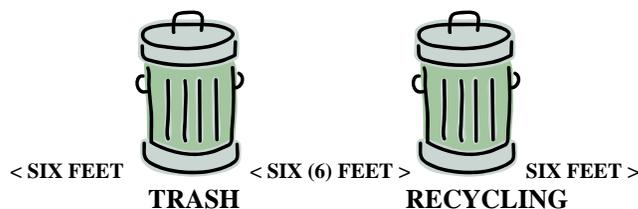
**DO NOT PUT PLASTIC GROCERY BAGS OR PLASTIC GARBAGE BAGS IN YOUR RECYCLING CONTAINER**

**ALWAYS RECYCLE EVERYTHING THAT CAN BE RECYCLED**

**CONTINUE TO FOLLOW THE NORMAL TRASH AND RECYCLING SCHEDULE**

<u>JULY</u>		<u>AUGUST</u>
3	TRASH / RECYCLE	7
10	TRASH	14
17	TRASH / RECYCLE	21
24	TRASH	--
30	BULK WEEK	27
31	TRASH	28

**KEEP SIX FEET BETWEEN THE TRASH CONTAINER AND RECYCLING CONTAINER AND ANY OTHER OBJECTS**



**FOR INFORMATION OR HELP, CALL  
THE PW DEPT AT 935-5252**

**LAC Ruritan is sponsoring a chicken barbecue August 4 at the Hancock's Bridge Fire Hall.** The menu includes half a Perdue chicken, potato salad, tomato salad, corn on the cob, roll and dessert for a donation of \$12. Serving time is 3 to 6 PM and it is take out only. If you are willing to bake a cake for the Ruritans to use for the dessert, please call Ellen Pompper at 935-6691. To purchase advance tickets, call Harriet Harris 935-4649 or Ellen Pompper, or come to the door on the day of the event. Dinners will be available at the door until sold out. Proceeds fund community needs and funds the Mary Fowser Scholarship Fund. that now provides \$750 each year for four years for four college students from the community.

**In honor of the LAC Ruritan Club's 50th anniversary of service to LAC,** members are striving to do 50 good deeds this year. Founded in 1928 in Holland, Va. Ruritan has grown throughout these United States of America and, in doing so, has become "One of America's leading community service organizations". The slogan of Ruritan is Fellowship, Goodwill, and Community Service. If you need help, or if you know of something, we could do for someone, please call Lewis Fogg Sr. at 339-9039. We will do whatever good deed the skill levels of our members will allow. **The annual Crab and Craft Festival is our major event of the year. It will be September 22 this year.**

**LAC NEWSLETTER JULY 2012**  
PO Box 157  
Hancocks Bridge, NJ 08038

## **LAC SALEM COMMUNITY COLLEGE SCHOLARSHIP PROGRAM**

**2012 LAC Graduating Seniors and those currently in the Scholarship Program are eligible for Scholarship for the 2012 Fall and Winter Semesters. Applications can be found at the TWP Clerk's Office or at the TWP website and must be returned by July 12<sup>th</sup> to the Clerk's Office.**

[www.lowerallowayscreek-nj.gov](http://www.lowerallowayscreek-nj.gov)

**LAC Ruritans have sub tickets for Seagraves subs for \$7.50.** This is good for 1/2 regular sub. Other varieties cost extra at the store. Call Jim Renzi for tickets: 935-1812 or ask any Ruritan.

**LAC Ruritan, Mannington Ruritan, and West Cumberland Ruritan Clubs are selling raffle tickets for a Weber BBQ grill, a porch glider, and a self-contained hammock. Drawing will be held July 14** at the 50th Anniversary Picnic celebration for all three clubs. Need not be present at the Ruritan picnic to win. One ticket is good for all three items. Donation: \$5 for tickets, contact any Ruritan member or Linn Harris at 935-4649 or Gary Wheaton at 339-4416.

## **MAPSA SUMMER CAMP 2012**

**WHEN** THE CAMP WILL BE HELD WEEKDAYS, JUNE 25 THROUGH JULY 13, 9 AM TO 1 PM DAILY

**WHO** CHILDREN ENTERING KINDERGARTEN THROUGH THOSE GRADUATING EIGHTH GRADE

**WHERE** AT THE LAC MUNICIPAL BUILDING & PARK 501 LOCUST ISLAND ROAD, HANCOCKS BRIDGE

**WHAT** GAMES, ACTIVITIES, CRAFTS & TRIPS

**HOW** PRE REGISTER NOW AT THE LAC MUNICIPAL BUILDING OR BEFORE 9:00 AM EACH DAY

**\$50.00 per Camper, \$40.00 each additional child from the same family or \$5.00 a-day**

**Forms are at [www.lowerallowayscreek-nj.gov](http://www.lowerallowayscreek-nj.gov),  
->Local Links -> MAPSA**



**Current Resident or**

## **LAC AMBULANCE ANNUAL CHICKEN BBQ**

**Come out and support your local ambulance squad by purchasing a Chicken BBQ ticket.**

**Dinner includes: ½ Chicken, Green Beans, Macaroni Salad, Roll with Butter and Dessert**

**When: Saturday, JULY 14<sup>th</sup>**

**Time: 3:00 PM to 6:00 PM**

**Where: LAC AMBULANCE Building**

**Price: \$10.00 per ticket take-out only**

**CONTACT TRACY BEAL at 339-44489**