### 2023 **MUNICIPAL BUDGET**

| Municipal Budget of the   | TOWNSHIP  | of                               | LOWER ALLOWAYS CREE                                 | K , County of                                     | SALEM   | for the Fiscal Year  | · 2023.                                    |
|---|---|----------------------------------|---|---|---|--|--|
| hereof is a true copy of the Bu   | at the Budget and Capital Budget annudget and Capital Budget approved by  April  will be made in accordance with the  Certified by me, this18   | y resolution of the              | e Governing Body on the                             |   | 501 Lo<br>Hancock   | erallowayscreek-nj.gov Clerk ccust Island Road Address s Bridge, NJ 08038 Address 66-935-1549 Phone Number |  |
| It is hereby certified that the approved Budget annexed hereto and hereby made a part is an exact copy of the original on file with the Clerk of the Governing Body, that all additions are correct, all statements contained herein are in proof, and the total of anticipated revenues equals the total of appropriations.  Certified by me, this 18 day of April , 2023    Medford, NJ 08055 |   |                                  | hat all a printicipated address  rev  Lor  2023  Ce | part is an exact copy of ditions are correct, all | fied that the approved B of the original on file wit I statements contained al of appropriations and S.A. 40A:4-1 et seq.  18day cfo@lowerallowayscre Chief Financial Off | n the Clerk of the Gove<br>herein are in proof, the<br>the budget is in full con<br>of <u>April</u>        | erning Body, that all total of anticipated |
| It is hereby certified that the amount compared with the approved Budge   | ICATION OF <u>ADOPTED</u> BUDG<br><u>Do not advertise this Certification form)</u><br>its to be raised by taxation for local purpose<br>the previously certified by me and any change<br>the made. The adopted budget is certified or | es has been<br>ges required as a | DO NOT USE THESE SPAC                               | ES  |   |  |  |

foregoing only.

STATE OF NEW JERSEY **Department of Community Affairs** Director of the Division of Local Government Services

Dated: , 2023

#### MUNICIPAL BUDGET NOTICE

#### Section 1.

| Municipal Budget of the         | TOWNSHIP                      | of .   | LOWER ALL                              | OWAYS CREEK              | , County of            | SALEM                | for the Fiscal Year 2023 |
|---------------------------------|-------------------------------|--------|--|--------------------------|------------------------|----------------------|--------------------------|
| Be it Resolved, that the follow | ing statements of revenues a  | and ap | ppropriations shall const              | itute the Municipal Budg | et for the year 2023;  |                      |                          |
| Be it Further Resolved, that sa | aid Budget be published in th | ne .   |  | South Jersey Time        | es                     |                      | - Marie                  |
| in the issue ofJu               | ne 7 , 2023                   |        |  |                          |                        |                      |                          |
| The Governing Body of the _     | TOWNSHIP                      | of .   | LOWER ALLOV                            | VAYS CREEK d             | oes hereby approve the | e following as the B | udget for the year 2023: |
| RECORDED VOT                    | E                             |        | Bradway                                |                          |                        | Abstained            | None                     |
|                                 | Ayes                          |        | Crane<br>Collier<br>Palombo<br>Venable | Nays                     | None                   | Absent               | None                     |
| Notice is hereby given that the | e Budget and Tax Resolution   | was    | approved by the                        | COMMITTEEPI              | ERSONS of the          | e <u>T</u>           | OWNSHIP                  |
| LOWER ALLOWAYS                  | CREEK , County                | of     | SALEM                                  | , on <u>April</u>        | 18, 2023.              |                      |                          |
| A Hearing on the Budget and     | Tax Resolution will be held a | at į   | Municipal Building - 50                | 1 Locust Island Road ,   | on June                | 20                   | , 2023 at                |
| m_o'clockP.M at which time      | and place objections to said  | Budge  | et and Tax Resolution fo               | or the year 2023 may be  | presented by taxpayers | or other             |                          |
| sted persons.                   |                               |        |  |                          |                        |                      |                          |

#### COMPUTATION OF APPROPRIATION: RESERVE FOR UNCOLLECTED TAXES AND AMOUNT TO BE RAISED BY TAXATION IN 2023 MUNICIPAL BUDGET

|  | 17, 2020 1.70  | NICIPAL BODGE    | YEAR 2023                 | YEAR 2022                              |
|--|--|------------------|---------------------------|--|
| Total General Appropriations for 2023 Municipal Budget Statement Item 8(L) (Exclusive of Reserve for Uncollected Taxes)  |  |                  | 9,977,477.78              | xxxxxxxxxx                             |
| 2 Local District School Tax  | Actual   |                  |                           |  |
| 2 Edda District Goricor Tax  | Estimate   |                  |                           | XXXXXXXXXXXX                           |
| 3 Regional School District Tax   | Actual   |                  |                           | 1000000000                             |
| 5  | Estimate   |                  |                           | XXXXXXXXXXXXX                          |
| 4 Regional High School Tax   | Actual   |                  |                           |  |
| T (Colonial Fig. Collect Co.   | Estimate   |                  |                           | XXXXXXXXXXXX                           |
| 5 County Tax   | Actual   |                  | 2 700 047 95              | 3,692,174.36                           |
| - Journal of the state of the s | Estimate   |                  | 3,766,017.85              | XXXXXXXXXXX                            |
| 6 Special District Tax   | Actual   |                  |                           | XXXXXXXXXXXXXXXXXXXXXXXXXXXXXXXXXXXXXX |
|  | Estimate   |                  |                           | **********                             |
| 7 Municipal Open Space   | Actual   |                  |                           | XXXXXXXXXXXXX                          |
|  | Estimate   |                  |                           | ***********                            |
| 8 Municipal Arts and Culture   | Actual   |                  |                           | XXXXXXXXXXXXX                          |
|  | Estimate   |                  |                           | 700000000                              |
| 9 Total General Appropriations & 10 Less: Total Anticipated Revenue  | or from 2023 in  |                  | 13,743,495.63             |  |
| Municipal Budget (Item 5   |  |                  | 10,019,280.58             |  |
| 11 Cash Required from 2023 to S  | upport Local   |                  |                           |  |
| Municipal Budget and Other Ta  | axes   |                  | 3,724,215.05              |  |
| 12 Amount of Item 11 divided by  | 98.89%   |                  |                           |  |
| equals Amount to be Raised by  | / Tayation (Percentage                                 | ne used must not |                           |  |
| exceed the applicable percent  | age shown by Item 13                                   | 3, Sheet 22)     | 3,766,017.85              |  |
| Analysis of Item 12:   |  |                  |                           | -                                      |
| Local School District Tax (Lin   | ne 2 Above)  | -                |                           |  |
| Regional School District Tax   | (Line 3 Above)   | -                |                           |  |
| Regional High School Tax (L  |  | •                |                           |  |
| County Tax (Line 5 Above)  |  | 3,766,017.85     |                           |  |
| Special District Tax (Line 6 A   | Above)   | -                |                           |  |
| Municipal Open Space Tax (   | Line 7 Above)  | -                |                           |  |
| Municipal Arts and Culture T   | ax (Line 8 Above)                                      |                  |                           |  |
| Tax in Local Municipal Budg  | et   | (0.00)           |                           |  |
| Total Amount (Line 12)   |  | 3,766,017.85     |                           | #                                      |
| Appropriation: Reserve for Un  | collected Taxes (Bud                                   | get              |                           |  |
| Statement, Item 8(M) (Item 12, Less Item 11)   |  |                  | 41,802.80                 |  |
| Computation of "Tax in Local   |  |                  |                           |  |
| Item 1 - Total General Appropriations  |  |                  | 9,977,477.78<br>41,802.80 |  |
| Item 13 - Appropriation: Res   | Item 13 - Appropriation: Reserve for Uncollected Taxes |                  |                           |  |
| Subtotal   |  |                  | 10,019,280.58             | 1                                      |
| Less: Item 10 - Total Anticip  | ated Revenues  |                  | 10,019,280.58             |  |
| Amount to Be Raised by Taxation in Municipal Budget  |  |                  | (0.00)                    |  |

| Local Tax for Municipal Purpose       | (0.00) |
|---------------------------------------|--------|
| Addition to Local District School Tax |        |
| Minimum Library Tax                   |        |

#### **EXPLANATORY STATEMENT**

#### SUMMARY OF CURRENT FUND SECTION OF APPROVED BUDGET

|  |                  |  | YEAR 2023     |
|--|------------------|--|---------------|
| General Appropriations For: (Reference to item and sheet number should be o  | mitted in a      | dvertised budget)  | xxxxxxxxxxx   |
| 1. Appropriations within "CAPS" -  |                  |  | xxxxxxxxxx    |
| (a) Municipal Purposes {(Item H-1, Sheet 19)(N.J.S.A. 40A:4-45.2)}           |                  |  | 6,400,927.00  |
| 2. Appropriations excluded from "CAPS" -                                     |                  |  | xxxxxxxxxx    |
| (a) Municipal Purposes {(Item H-2, Sheet 28)(N.J.S.A. 40A:4-53.3 as an       | nended)}         |  | 3,576,550.78  |
| (b) Local District School Purposes in Municipal Budget (Item K, Sheet        | 29)              |  | -             |
| Total General Appropriations excluded from "CAPS" (Item O,                   | Sheet 29)        |  | 3,576,550.78  |
| 3. Reserve for Uncollected Taxes (Item M, Sheet 29) Based on Estimated       | 98.89%           | Percent of Tax Collections                                     | 41,802.80     |
|  |                  | Building Aid Allowance 2023 - \$                               |               |
| 4. Total General Appropriations (Item 9, Sheet 29)                           |                  | for Schools-State Aid 2022 - \$                                | 10,019,280.58 |
| 5. Less: Anticipated Revenues Other Than Current Property Tax (Item 5, Sheet | t 11) (i.e. Surp | us, Miscellaneous Revenues and Receipts from Delinquent Taxes) | 10,019,280.58 |
| 6. Difference: Amount to be Raised by Taxes for Support of Municipal Budget  | (as follows      |  | xxxxxxxxxxx   |
| (a) Local Tax for Municipal Purposes Including Reserve for Un                | collected T      | axes (Item 6(a), Sheet 11)                                     | (0.00)        |
| (b) Addition to Local District School Tax (Item 6(b), Sheet 11)              |                  |  | -             |
| (c) Minimum Library Tax  |                  |  |               |
|  |                  |  |               |
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|  |                  |  |               |

#### **EXPLANATORY STATEMENT - (Continued)**

#### SUMMARY OF 2022 APPROPRIATIONS EXPENDED AND CANCELED

|   | General<br>Budget | Utility  | Utility  | Utility | Utility  | Utility | Utility |
|---|-------------------|----------|----------|---------|----------|---------|---------|
| Budget Appropriations - Adopted Budget                                  | 9,585,020.75      |          | -        | -       | -        | -       |         |
| Budget Appropriations Added by N.J.S.A. 40A:4-87                        |                   |          |          |         |          |         |         |
| Emergency Appropriations  | -                 | <u>.</u> |          | -       | -        | -       | _       |
| Total Appropriations  | 9,585,020.75      | -        | <b>-</b> | -       | -        | •       |         |
| Expenditures: Paid or Charged (Including Reserve for Uncollected Taxes) | 9,137,317.83      | -        | -        | -       |          | -       | -       |
| Reserved  | 447,702.92        | -        |          | -       | -        |         | _       |
| Unexpended Balances Canceled  | (0.00)            | _        | -        | -       | <u>-</u> | -       |         |
| Total Expenditures and Unexpended Balances Canceled                     | 9,585,020.75      | -        | <u>-</u> | -       | -        | -       |         |
| Overexpenditures *  |                   |          | -        | -       | •        | _       |         |

|   | BUDGET       | MESSAGE  |              |
|---|--------------|--|--------------|
| CAP CALCULATION                                 |              | CAP CALCULATION  |              |
| Total General Appropriations for 2022           | 9,585,021.00 | Allowable Operating Appropriations before              |              |
| Cap Base Adjustment:                            |              | Additional Exceptions per (N.J.S.A. 40A:4-45.3)        | 6,076,825.25 |
| Subtotal  | 9,585,021.00 |  |              |
| Exceptions Less:                                |              | Additions:   |              |
| Total Other Operations                          | 13,000.00    | New Construction (Assessor Certification)              | -            |
| Total Uniform Construction Code                 |              | 2021 Cap Bank Utilized                                 | 450,617.30   |
| Total Interlocal Service Agreement              | 111,850.00   | 2022 Cap Bank Utilized                                 | 57,132.98    |
| Total Additional Appropriations                 |              |  |              |
| Total Capital Improvements                      |              |  |              |
| Total Debt Service                              |              |  | <u></u>      |
| Transferred to Board of Education               | 3,292,016.00 | Total Additions  | 507,750.28   |
| Type I School Debt                              |              |  |              |
| Total Public & Private Programs                 | 204,205.00   | Maximum Appropriations within "CAPS" Sheet 19 @ 2.5% _ | 6,584,575.53 |
| Judgements                                      |              |  |              |
| Total Deferred Charges                          |              |  |              |
| Cash Deficit                                    |              | Additional Increase to COLA rate. 3.5%                 | 50.000.40    |
| Reserve for Uncollected Taxes                   | 35,340.00    | Amount of Increase allowable. 1.0%                     | 59,286.10    |
| Total Exceptions                                | 3,656,411.00 |  |              |
| Amount on Which CAP is Applied                  | 5,928,610.00 |  |              |
| 2.5% CAP  | 148,215.25   | Maximum Appropriations within "CAPS" Sheet 19 @ 3.5% = | 6,643,861.63 |
| Allowable Operating Appropriations before       |              |  |              |
| Additional Exceptions per (N.J.S.A. 40A:4-45.3) | 6,076,825.25 | Total General Appropriations for Municipal Purposes    | 6,400,927.00 |
| · · · · · · · · · · · · · · · · · · ·           | ,            | (Sheet 19, H-1)  |              |
|   |              | (  |              |
|   |              | Over or (Under) Appropriations Cap                     | (242,934.63) |

#### NOTE:

#### Sheet 3b

#### MANDATORY MINIMUM BUDGET MESSAGE MUST INCLUDE A SUMMARY OF:

- 1. HOW THE "CAP" WAS CALCULATED. (Explain in words what the "CAPS" mean and show the figures.)
- 2. A SUMMARY BY FUNCTION OF THE APPROPRIATIONS THAT ARE SPREAD AMONG MORE THAN ONE OFFICIAL LINE ITEM (e.g. if Police S & W appears in the regular section and also under "Operation Excluded from "CAPS" section, combine the figures for purposes of citizen understanding.)

|   | EXPLANATORY STAT                  | EMENT - (Continued) |  |
|---|-----------------------------------|---------------------|--|
|   | BUDGET                            | MESSAGE             |  |
|   |                                   |                     |  |
| RECAP OF GROUP INSURANCE APPROPRI   | ATION                             |                     |  |
| Following is a recap of the Municipality's Employee Group In  | surance                           |                     |  |
| Estimated Group Insurance Costs - 2023  | \$ 1,486,000.00                   |                     |  |
| Estimated Amounts to be Contributed by Employees:   |                                   |                     |  |
| Contribution from all eligible emp. 121,000.0   | 0                                 |                     |  |
| Budgeted Group Insurance - Inside CAP Budgeted Group Insurance - Utilities Budgeted Group Insurance - Outside CAP TOTAL  Instead of receiving Health Benefits, 0 employees have elected an opt-out for 2023. This opt-out amount is budgeted separately.  Health Benefits Waiver Salaries and Wages | 1,365,000.00<br>-<br>1,365,000.00 |                     |  |
|   |                                   |                     |  |

Sheet 3b (2)

| EXPLANATORY STA  | TEMENT - (Continued)   |        |
|--|--|--------|
| BUDGET   | MESSAGE  |        |
| NEW JERSEY 2010 LOCAL UNIT LEVY CAP LAW  | ADJUSTED TAX LEVY PRIOR TO EXCLUSIONS  | -      |
| P.L. 2007, c. 62, was amended by P.L. 2008 c. 6 and P.L. 2010 c. 44 (S-29 R1).  The last amendment reduces the 4% to 2% and modifies some of the exceptions and exclusions. It also removes the LFB waiver. The voter referendum now requires a vote in excess of only 50% which is reduced from the original 60% in P.L. 2007, c. 62. | Exclusions:  Allowable Shared Service Agreements Increase Allowable Health Insurance Costs Increase Allowable Pension Obligations Increases Allowable LOSAP Increase Allowable Capital Improvements Increase Allowable Debt Service and Capital Leases Inc. Recycling Tax appropriation Deferred Charge to Future Taxation Unfunded Current Year Deferred Charges: Emergencies Add Total Exclusions Less Cancelled or Unexpended Waivers Less Cancelled or Unexpended Exclusions |        |
| SUMMARY LEVY CAP CALCULATION   |  |        |
| LEVY CAP CALCULATION   | ADJUSTED TAX LEVY Additions:  New Ratables - Increase for new construction -   | -      |
| Prior Year Amount to be Raised by Taxation - Less: Less: Prior Year Deferred Charges to Future Taxation Unfunded Less: Prior Year Deferred Charges: Emergencies Less: Prior Year Recycling Tax   | Prior Year's Local Purpose Tax Rate (per \$100)  New Ratable Adjustment to Levy  Amounts approved by Referendum  Levy CAP Bank Applied   |        |
| Less:  | MAXIMUM ALLOWABLE AMOUNT TO BE RAISED BY TAXATION  | -      |
| Less:  Net Prior Year Tax Levy for Municipal Purpose Tax for CAP Calculation   | AMOUNT TO BE RAISED BY TAXATION FOR MUNICIPAL PURPOSES   | (0.00) |
| ADJUSTED TAX LEVY  | OVER OR (UNDER) 2% LEVY CAP  | (0.00) |
| Plus: Assumption of Service/Function   | (must be equal or under for Introduction)  |        |

Sheet 3 - Levy CAP

ADJUSTED TAX LEVY PRIOR TO EXCLUSIONS

|   | EXPLANATORY STATEMENT - (Continued) |  |
|---|-------------------------------------|--|
|   | BUDGET MESSAGE                      |  |
|   |                                     |  |
| "2010" LEVY CAP BANKS:  |                                     |  |
| 2020  Maximum Allowable Amount to be Raised by Taxation Amount to be Raised by Taxation for Municipal Purpose Available for Banking (CY 2023)  Amount Used in CY 2023  Balance to Expire                            |                                     |  |
| 2021  Maximum Allowable Amount to be Raised by Taxation Amount to be Raised by Taxation for Municipal Purpose Available for Banking (CY 2023 - CY 2024)  Amount Used in CY 2023  Balance to Carry Forward (CY 2024) |                                     |  |
| 2022  |                                     |  |
| Maximum Allowable Amount to be Raised by Taxation   |                                     |  |
| Amount to be Raised by Taxation for Municipal Purpose<br>Available for Banking (CY 2023 - CY 2025)<br>Amount Used in CY 2023<br>Balance to Carry Forward (CY 2024 - CY2025)   | -                                   |  |
| 2023  |                                     |  |
| Maximum Allowable Amount to be Raised by Taxation<br>Amount to be Raised by Taxation for Municipal Purpose<br>Available for Banking (CY 2024 - CY 2026)   |                                     |  |
| Total Levy CAP Bank   | 0                                   |  |

### **CURRENT FUND - ANTICIPATED REVENUES**

|  |         | Antici       | Realized in  |              |
|--|---------|--------------|--------------|--------------|
| GENERAL REVENUES   | FCOA    | 2023         | 2022         | Cash in 2022 |
| 1. Surplus Anticipated   | 08-101  | 967,925.02   | 2,278,716.18 | 2,278,716.18 |
| 2. Surplus Anticipated with Prior Written Consent of Director of Local Government Services | 08-102  | -            |              |              |
| Total Surplus Anticipated  | 08-100  | 967,925.02   | 2,278,716.18 | 2,278,716.18 |
| 3. Miscellaneous Revenues - Section A: Local Revenues                                      | xxxxxxx | XXXXXXXXXXX  | XXXXXXXXXXXX | XXXXXXXXXXXX |
| Licenses:  | xxxxxxx | xxxxxxxxxx   | xxxxxxxxxx   | xxxxxxxxxxx  |
| Alcoholic Beverages  | 08-103  |              |              |              |
| Other  | 08-104  |              |              |              |
| Fees and Permits   | 08-105  |              |              |              |
| Fines and Costs:   | XXXXXXX | xxxxxxxxxx   | xxxxxxxxxx   | xxxxxxxxxx   |
| Municipal Court  | 08-110  | 5,500.00     | 5,000.00     | 6,684.47     |
| Other  | 08-109  |              |              |              |
| Interest and Costs on Taxes  | 08-112  |              |              |              |
| Interest and Costs on Assessments  | 08-115  |              |              |              |
| Parking Meters   | 08-111  |              |              |              |
| Interest on Investments and Deposits   | 08-113  | 1,687,001.00 | 1,287,000.00 | 1,224,190.95 |
| Anticipated Utility Operating Surplus  | 08-114  |              |              |              |
| Trash Agreement  | 08-120  | 282,526.00   | 243,785.00   | 250,626.54   |
| Sewer Rents  | 08-123  | 174,000.00   | 200,000.00   | 178,107.44   |
| Leisure Arms Rentals   | 08-118  | 135,000.00   | 130,000.00   | 140,776.26   |
|  |         |              |              |              |
|  |         |              |              |              |

|   |      | Anticipated |      | Realized in  |
|---|------|-------------|------|--------------|
| GENERAL REVENUES  | FCOA | 2023        | 2022 | Cash in 2022 |
| 3. Miscellaneous Revenues - Section A: Local Revenues (continued) |      |             |      |              |
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|   |      | Anticipated |      | Realized in  |
|---|------|-------------|------|--------------|
| GENERAL REVENUES  | FCOA | 2023        | 2022 | Cash in 2022 |
| 3. Miscellaneous Revenues - Section A: Local Revenues (continued) |      |             |      |              |
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Sheet 4b

| OUNCENT TOND ANTION ATED REVERSELY                                |        | Antici       | Realized in  |              |
|---|--------|--------------|--------------|--------------|
| GENERAL REVENUES  | FCOA   | 2023         | 2022         | Cash in 2022 |
| 3. Miscellaneous Revenues - Section A: Local Revenues (continued) |        |              |              |              |
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|   |        |              |              |              |
| Total Section A: Local Revenue                                    | 08-001 | 2,284,027.00 | 1,865,785.00 | 1,800,385.66 |

|  | İ      | Antici       | ipated       | Realized in Cash in 2022 |
|--|--------|--------------|--------------|--------------------------|
| GENERAL REVENUES   | FCOA   | 2023         | 2022         |                          |
| 3. Miscellaneous Revenues - Section B: State Aid Without Offsetting Appropriations |        |              |              |                          |
|  |        |              |              |                          |
| Transitional Aid   | 09-212 |              |              |                          |
| Consolidated Municipal Property Tax Relief Aid                                     | 09-200 |              |              |                          |
| Energy Receipts Tax (P.L. 1997, Chapters 162 & 167)                                | 09-202 | 5,050,098.00 | 5,000,361.00 | 5,000,361.00             |
| Garden State PILOT Trust   | 09-203 | 35,841.00    | 55,193.00    | 35,841.00                |
| Reserve for Municipal Relief Fund  | 09-204 | 375,337.98   |              |                          |
|  |        |              |              |                          |
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|  |        |              |              |                          |
| Total Section B: State Aid Without Offsetting Appropriations                       | 09-001 | 5,461,276.98 | 5,055,554.00 | 5,036,202.00             |

|  |  | Antici       | pated        | Realized in<br>Cash in 2022 |
|--|--|--------------|--------------|-----------------------------|
| GENERAL REVENUES   | FCOA   | 2023         | 2022         |                             |
| 3. Miscellaneous Revenues - Section C: Dedicated Uniform Construction Code Fees  |  | -            |              |                             |
| Offset with Appropriations (N.J.S.A. 40A:4-36 and N.J.A.C. 5:23-4.17)  |  |              |              | İ                           |
| onsol with Appropriations (thorong 407114 of and thorong the time)   | XXXXXXXX   | xxxxxxxxxx   | xxxxxxxxxxx  | XXXXXXXXXX                  |
| Uniform Construction Code Fees   | 08-160   | 20,000.00    | 20,000.00    | 22,353.00                   |
| Office the Construction Code 1 ses   | 00-100   | 20,000.00    | 20,000.00    | 22,000.00                   |
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| Special Item of General Revenue Anticipated with Prior Written   |  |              |              |                             |
| Consent of Director of Local Government Services:  | XXXXXXXX   | XXXXXXXXXXXX | XXXXXXXXXXXX | XXXXXXXXXXXX                |
| Additional Dedicated Uniform Construction Code Fees Offset with Appropriations (N.J.S.A. 40A:4-45.3h and N.J.A.C. 5:23-4.17) | xxxxxxx  | xxxxxxxxxxx  | xxxxxxxxxx   | xxxxxxxxxx                  |
| Uniform Construction Code Fees   | 08-160   |              |              |                             |
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| Total Section C: Dedicated Uniform Construction Code Fees Offset with Appropriations   | 08-002   | 20,000.00    | 20,000.00    | 22,353.00                   |

|   |         | Anticipated |             | Realized in                             |
|---|---------|-------------|-------------|---|
| GENERAL REVENUES  | FCOA    | 2023        | 2022        | Cash in 2022                            |
| 3. Miscellaneous Revenues - Section D: Special Items of General Revenue Anticipated |         |             |             |   |
| With Prior Written Consent of the Director of Local Government Services             |         |             |             |   |
| Shared Service Agreements Offset With Appropriations:                               | xxxxxxx | XXXXXXXXXX  | XXXXXXXXXXX | XXXXXXXXXXXX                            |
|   |         |             |             |   |
| Elsinboro Township - Police Services  | 11-102  | 114,644.00  | 110,761.00  | 102,878.04                              |
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| GENERAL REVENUES  | FCOA    | 2023          | 2022        | Cash in 2022 |
| 3. Miscellaneous Revenues - Section D: Special Items of General Revenue Anticipated |         |               |             | :            |
| With Prior Written Consent of the Director of Local Government Services             |         |               |             |              |
| Shared Service Agreements Offset With Appropriations:                               | xxxxxxx | XXXXXXXXXXX   | XXXXXXXXXXX | XXXXXXXXXXX  |
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| GENERAL REVENUES  | FCOA                                    | 2023        | 2022        | Cash in 2022 |  |
| 3. Miscellaneous Revenues - Section D: Special Items of General Revenue Anticipated |   |             |             |              |  |
| With Prior Written Consent of the Director of Local Government Services             |   |             |             |              |  |
| Shared Service Agreements Offset With Appropriations:                               | xxxxxxx                                 | xxxxxxxxxxx | xxxxxxxxxxx | xxxxxxxxxx   |  |
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| Total Section D. Chaved Service Agreements Offset With Annuary of the               | 14 004                                  | 114,644.00  | 110,761.00  | 102,878.04   |  |
| Total Section D: Shared Service Agreements Offset With Appropriations               | 11-001                                  | 114,044.00  | 110,761.00  | 102,070.04   |  |

Sheet 7b

|   |         | Antici      | Realized in |              |
|---|---------|-------------|-------------|--------------|
| GENERAL REVENUES  | FCOA    | 2023        | 2022        | Cash in 2022 |
| 3. Miscellaneous Revenues - Section E: Special Items of General Revenue Anticipated |         |             |             |              |
| With Prior Written Consent of the Director of Local Government Services -           |         |             |             |              |
| Additional Revenues Offset with Appropriations (N.J.S.A. 40A:4-45.3h):              | xxxxxxx | XXXXXXXXXXX | XXXXXXXXXXX | XXXXXXXXXXX  |
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| Total Section E: Special Item of General Revenue Anticipated with Prior Written     | xxxxxxx | xxxxxxxxxx  | xxxxxxxxxx  | XXXXXXXXXXX  |
| Consent of Director of Local Government Services - Additional Revenues              | 08-003  | -           | -           | -            |

|   |         | Antici     | pated      | Realized in  |  |
|---|---------|------------|------------|--------------|--|
| GENERAL REVENUES  | FCOA    | 2023       | 2022       | Cash in 2022 |  |
| 3. Miscellaneous Revenues - Section F: Special Items of General Revenue Anticipated |         |            |            |              |  |
| With Prior Written Consent of Director of Local Government Services - Public and    |         |            |            |              |  |
| Private Revenues Offset with Appropriations:  | xxxxxxx | xxxxxxxxxx | xxxxxxxxxx | XXXXXXXXXXX  |  |
| Recycling Tonnage Grant   | 10-865  | 7,880.91   | 10,656.62  | 10,656.62    |  |
| Clean Communities Program   | 10-770  | 9,209.54   | 17,174.12  | 17,174.12    |  |
| Body Armor Replacement Fund   | 10-704  | 1,990.33   | 1,284.66   | 1,284.66     |  |
| LFRF - Police Salary and Wages  | 10-715  |            | 175,005.82 | 175,005.82   |  |
| Municipal Court Alcohol Education   | 10-716  |            | 83.35      | 83.35        |  |
| LRIG - Local Recreation Improvement Grant   | 10-717  | 69,000.00  |            |              |  |
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| GENERAL REVENUES  | FCOA    | 2023        | 2022        | Cash in 2022 |
| 3. Miscellaneous Revenues - Section F: Special Items of General Revenue Anticipated |         |             |             |              |
| With Prior Written Consent of Director of Local Government Services - Public and    |         |             |             |              |
| Private Revenues Offset with Appropriations (Continued):                            | xxxxxxx | xxxxxxxxxxx | XXXXXXXXXXX | XXXXXXXXXX   |
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| Total Section F: Special Item of General Revenue Anticipated with Prior Written     | xxxxxxx | XXXXXXXXXXX | XXXXXXXXXX  | XXXXXXXXXXX  |
| Consent of Director of Local Government Services - Public and Private Revenues      | 10-001  | 88,080.78   | 204,204.57  | 204,204.57   |

|   |         | Anticipated  |             | Realized in  |
|---|---------|--------------|-------------|--------------|
| GENERAL REVENUES  | FCOA    | 2023         | 2022        | Cash in 2022 |
| 3. Miscellaneous Revenues - Section G: Special Items of General Revenue Anticipated |         |              |             |              |
| With Prior Written Consent of Director of Local Government Services - Other Special |         |              |             |              |
| Items:  | XXXXXXX | XXXXXXXXXXX  | XXXXXXXXXXX | XXXXXXXXXXX  |
| Utility Operating Surplus of Prior Year   | 08-116  |              |             |              |
| Senior Citizen Lunch Program  | 08-107  | 29,000.00    | 30,000.00   | 29,660.00    |
| Reserve for Self Insurance Fund   | 08-108  | 1,028,524.00 |             |              |
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| GENERAL REVENUES  | FCOA    | 2023         | 2022         | Cash in 2022 |  |
| 3. Miscellaneous Revenues - Section G: Special Items of General Revenue Anticipated |         |              |              |              |  |
| With Prior Written Consent of Director of Local Government Services - Other Special |         |              |              |              |  |
| Items:  | xxxxxxx | xxxxxxxxxxx  | xxxxxxxxxxxx | xxxxxxxxxxx  |  |
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| Total Section G: Special Items of General Revenue Anticipated with Prior Written    | xxxxxxx | XXXXXXXXXXX  | XXXXXXXXXXXX | XXXXXXXXXXX  |  |
| Consent of Director of Local Government Services - Other Special Items              | 08-004  | 1,057,524.00 | 30,000.00    | 29,660.00    |  |

| · · · · · · · · · · · · · · · · · · · |   |        | Antici        | pated         | Realized in  |
|---------------------------------------|---|--------|---------------|---------------|--------------|
|                                       | GENERAL REVENUES  | FCOA   | 2023          | 2022          | Cash in 2022 |
| -                                     | Comment of Devening   |        |               |               |              |
|                                       | Summary of Revenues   | xxxxx  | xxxxxxxxxx    | xxxxxxxxxxx   | xxxxxxxxxx   |
| 1.                                    | Surplus Anticipated (Sheet 4, #1)   | 08-101 | 967,925.02    | 2,278,716.18  | 2,278,716.18 |
| 2.                                    | Surplus Anticipated with Prior Written Consent of Director of Local Government Services (Sheet 4, #2)   | 08-102 | -             | -             | -            |
| 3.                                    | Miscellaneous Revenues:   | xxxxx  | XXXXXXXXXXX   | XXXXXXXXXXXXX | XXXXXXXXXXXX |
|                                       | Total Section A: Local Revenues   | 08-001 | 2,284,027.00  | 1,865,785.00  | 1,800,385.66 |
|                                       | Total Section B: State Aid Without Offsetting Appropriations  | 09-001 | 5,461,276.98  | 5,055,554.00  | 5,036,202.00 |
|                                       | Total Section C: Dedicated Uniform Construction Code Fees Offset with Appropriations  | 08-002 | 20,000.00     | 20,000.00     | 22,353.00    |
|                                       | Total Section D: Special items of General Revenue Anticipated with Prior Written Consent of Director of Local Government Services - Shared Service Agreements | 11-001 | 114,644.00    | 110,761.00    | 102,878.04   |
|                                       | Total Section E: Special Items of General Revenue Anticipated with Prior Written Consent of Director of Local   | 08-003 | -             | _             | -            |
|                                       | Total Section F: Special Items of General Revenue Anticipated with Prior Written Consent of Director of Local   | 10-001 | 88,080.78     | 204,204.57    | 204,204.57   |
|                                       | Total Section G: Special Items of General Revenue Anticipated with Prior Written Consent of Director of Local Government Services - Other Special Items       | 08-004 | 1,057,524.00  | 30,000.00     | 29,660.00    |
|                                       | Total Miscellaneous Revenues  | 13-099 | 9,025,552.76  | 7,286,304.57  | 7,195,683.27 |
| 4.                                    | Receipts from Delinquent Taxes  | 15-499 | 25,802.80     | 20,000.00     | 33,145.09    |
| 5.                                    | Subtotal General Revenues (Items 1, 2, 3 and 4)   | 13-199 | 10,019,280.58 | 9,585,020.75  | 9,507,544.54 |
| 6.                                    | Amount to be Raised by Taxes for Support of Municipal Budget:   | xxxxx  | xxxxxxxxxx    | xxxxxxxxxxx   | XXXXXXXXXXXX |
|                                       | a) Local Tax for Municipal Purposes Including Reserve for Uncollected Taxes   | 07-190 | (0.00)        |               | xxxxxxxxxxx  |
|                                       | b) Addition to Local District School Tax  | 07-191 | -             |               | xxxxxxxxxx   |
|                                       | c) Minimum Library Tax  | 07-192 | -             |               | XXXXXXXXXXX  |
|                                       | Total Amount to be Raised by Taxes for Support of Municipal Budget  | 07-199 | (0.00)        | _             | (5,593.42)   |
| 7.                                    | Total General Revenues  | 13-299 | 10,019,280.58 | 9,585,020.75  | 9,501,951.12 |

| ENERAL APPROPRIATIONS          |        |   |           | Appro     | priated                                   |   | Expende            | ed 2022  |
|--------------------------------|--------|---|-----------|-----------|---|---|--------------------|----------|
| (A) Operations - within "CAPS" | FCO    | A | for 2023  | for 2022  | for 2022 By<br>Emergency<br>Appropriation | Total for 2022<br>As Modified By<br>All Transfers | Paid or<br>Charged | Reserved |
| GENERAL GOVERNMENT FUNCTIONS   |        |   |           |           |   | -   |                    | <u>-</u> |
| Purchasing Department          |        |   |           |           |   | -   |                    | •        |
| Salary and Wages               | 20-100 | 1 | 43,960.00 | 43,100.00 |   | 43,100.00   | 43,046.14          | 53.8     |
| Postage                        | 20-100 | 2 | 3,000.00  | 2,500.00  |   | 2,500.00  | 2,500.00           | -        |
| Other Expenses                 | 20-100 | 2 | 3,000.00  | 3,000.00  |   | 3,000.00  | 2,108.42           | 891.5    |
| Mayor and Township Committee   |        | Ш |           |           |   |   |                    | •        |
| Salary and Wages               | 20-110 | 1 | 40,500.00 | 40,500.00 |   | 40,500.00   | 39,680.00          | 820.0    |
| Other Expenses                 | 20-110 | 2 | 2,300.00  | 2,800.00  |   | 2,300.00  | 1,696.00           | 604.0    |
| Township Clerk                 |        | Ц |           |           |   | -   |                    | -        |
| Salary and Wages               | 20-120 | 1 | 85,990.00 | 84,200.00 |   | 84,300.00   | 84,158.34          | 141.6    |
| Printing and Legal Advertising | 20-120 | 2 | 1,500.00  | 1,500.00  |   | 1,500.00  | 1,386.28           | 113.7    |
| Miscellaneous Other Expenses   | 20-120 | 2 | 19,500.00 | 19,000.00 |   | 19,500.00   | 16,710.37          | 2,789.6  |
| Financial Administration       |        | Ц |           |           |   | _   |                    | -        |
| Salary and Wages               | 20-130 | 1 | 43,960.00 | 43,100.00 |   | 43,100.00   | 43,046.14          | 53.8     |
| Other Expenses                 | 20-130 | 2 | 46,500.00 | 46,000.00 |   | 46,000.00   | 45,166.55          | 833.4    |
| Audit Services                 |        | Ц |           |           |   | -   |                    | -        |
| Other Expenses                 | 20-135 | 2 | 25,000.00 | 28,000.00 |   | 24,000.00   | 23,500.00          | 500.0    |
| Collection of Taxes            |        | Ц |           |           |   | -   |                    | _        |
| Salaries and Wages             | 20-145 | 1 | 23,970.00 | 23,500.00 |   | 23,500.00   | 23,491.26          | 8.       |
| Other Expenses_                | 20-145 | 2 | 7,900.00  | 6,000.00  |   | 8,000.00  | 7,396.37           | 603.6    |

| SENERAL APPROPRIATIONS                       |        |   |           | Appro     |  | Expended 2022                                     |                    |          |
|--|--------|---|-----------|-----------|--|---|--------------------|----------|
| (A) Operations - within "CAPS" - (continued) | FCO    | A | for 2023  | for 2022  | for 2022 By<br>Emergency<br>Appropriation  | Total for 2022<br>As Modified By<br>All Transfers | Paid or<br>Charged | Reserved |
| Assessment of Taxes                          |        |   |           |           |  | _   |                    | _        |
| Salaries and Wages                           | 20-150 | 1 | 20,298.00 | 19,900.00 |  | 19,900.00   | 19,872.58          | 27.4     |
| Other Expenses                               | 20-150 | 2 | 2,300.00  | 1,300.00  |  | 2,300.00  | 1,072.58           | 1,227.4  |
| Legal Services and Costs                     |        |   |           |           |  | -   |                    | _        |
| Other Expenses                               | 20-155 | 2 | 13,000.00 | 12,000.00 |  | 14,000.00   | 8,254.07           | 5,745.9  |
| Engineering Services and Costs               |        | Ш |           |           |  | -   |                    |          |
| Other Expenses                               | 20-165 | 2 | 4,500.00  | 2,500.00  |  | 5,500.00  | 3,714.60           | 1,785.4  |
| Municipal Court                              |        |   |           |           |  | -   |                    | -        |
| Salaries and Wages                           | 43-490 | 1 | 22,000.00 | 24,000.00 |  | 24,000.00   | 19,225.91          | 4,774.0  |
| Other Expenses                               | 43-490 | 2 | 3,500.00  | 3,500.00  |  | 3,500.00  | 2,409.06           | 1,090.9  |
| Public Defender                              |        |   |           |           |  | -   |                    | -        |
| Other Expenses                               | 43-495 | 2 | 1,000.00  | 1,000.00  |  | 1,000.00  | 1,000.00           | -        |
| LAND USE ADMINISTRATION                      |        |   |           |           | ation of the second of the sec | -   |                    | -        |
| Municipal Land Use Law (N.J.S. 40:55D-1)     |        | Ш |           |           |  | -   |                    | <u> </u> |
| Planning Board                               |        | Ш |           |           |  | -   |                    | -        |
| Salaries and Wages                           | 21-180 | 1 | 6,120.00  | 6,120.00  |  | 6,120.00  | 6,000.00           | 120.0    |
| Other Expenses                               | 21-180 | 2 | 30,250.00 | 1,100.00  |  | 30,600.00   | 2,810.71           | 27,789.2 |
| Zoning Board and Board of Adjustment         |        |   |           | Šý.       |  | -   |                    | _        |
| Salaries and Wages                           | 21-185 | 1 | 5,200.00  | 5,200.00  |  | 5,200.00  | 5,064.28           | 135.7    |
|  |        |   |           |           |  | _   |                    |          |

| SENERAL APPROPRIATIONS                       |        |    |              | Appro        | priated                                   |   | Expende            | ed 2022   |
|--|--------|----|--------------|--------------|---|---|--------------------|-----------|
| (A) Operations - within "CAPS" - (continued) | FCO    | ۸. | for 2023     | for 2022     | for 2022 By<br>Emergency<br>Appropriation | Total for 2022<br>As Modified By<br>All Transfers | Paid or<br>Charged | Reserved  |
| INSURANCE                                    |        |    |              |              |   |   | -                  | •         |
| Surety Bond Premiums                         | 23-210 | 2  | 3,000.00     | 3,000.00     |   | 3,000.00  | 3,000.00           | -         |
| Self Insurance Program                       | 23-211 | 2  | 92,012.00    | 51,588.00    |   | 51,588.00   | 51,588.00          | _         |
| Workers Compensation Insurance               | 23-215 | 2  | 90,299.00    | 117,738.00   |   | 117,738.00  | 117,738.00         | -         |
| Group Insurance Plan for Employees           | 23-220 | 2  | 1,365,000.00 | 1,352,000.00 |   | 1,319,500.00                                      | 1,235,513.45       | 83,986.55 |
| PUBLIC SAFETY FUNCTIONS                      |        |    |              |              |   | -   |                    |           |
| Police                                       |        |    |              |              |   |   |                    | <u>-</u>  |
| Salaries and Wages                           | 25-240 | 1  | 1,700,000.00 | 1,236,894.18 |   | 1,244,394.18                                      | 1,195,485.49       | 48,908.6  |
| Other Expenses                               | 25-240 | 2  | 90,250.00    | 89,000.00    |   | 89,000.00   | 73,162.54          | 15,837.4  |
| LFRF-Police Salary & Wages                   | 25-240 | 1  |              | 175,005.82   |   | 175,005.82  | 175,005.82         | -         |
| Police Radio and Communications              |        | Ш  | -            |              |   |   |                    | -         |
| Other Expenses                               | 25-250 | 2  | 39,900.00    | 40,300.00    |   | 40,300.00   | 39,881.69          | 418.3     |
| Office of Emergency Management               |        | Ш  |              |              |   | -   |                    | -         |
| Salaries and Wages                           | 25-252 | 1  | 9,500.00     | 9,300.00     |   | 9,300.00  | 8,945.64           | 354.3     |
| Other Expenses                               | 25-252 | 2  | 1,900.00     | 1,900.00     |   | 1,900.00  | 976.47             | 923.5     |
| Fire   |        | Ц  |              |              |   |   |                    | -         |
| Other Expenses                               | 25-255 | 2  | 26,000.00    | 22,000.00    |   | 22,000.00   | 20,984.35          | 1,015.6   |
| Fire Inspection                              |        | Ш  |              | ·            |   |   |                    |           |
| Salaries and Wages                           | 22-198 | 1  | 2,200.00     | 2,300.00     |   | 2,300.00  | 2,142.00           | 158.0     |

| GENERAL APPROPRIATIONS                       |        |   |            | Appro      | oriated                                   |   | Expend             | ed 2022   |
|--|--------|---|------------|------------|---|---|--------------------|-----------|
| (A) Operations - within "CAPS" - (continued) | FCO    | A | for 2023   | for 2022   | for 2022 By<br>Emergency<br>Appropriation | Total for 2022<br>As Modified By<br>All Transfers | Paid or<br>Charged | Reserved  |
| Rescue                                       |        |   |            |            |   |   |                    |           |
| Other Expenses                               | 25-260 | 2 | 11,000.00  | 14,000.00  |   | 11,000.00   | 9,123.74           | 1,876.26  |
| Municipal Prosecutor                         |        |   |            |            |   | -   |                    |           |
| Other Expenses                               | 25-275 | 2 | 10,000.00  | 10,000.00  |   | 10,000.00   | 8,820.00           | 1,180.00  |
| PUBLIC WORKS FUNCTIONS                       |        |   |            |            |   | -   |                    | _         |
| Supervision Of Public Works                  |        |   |            | ·          |   | -   |                    | -         |
| Salaries and Wages                           | 26-290 | 1 | 36,000.00  | 89,000.00  |   | 119,000.00  | 100,758.00         | 18,242.00 |
| Other Expenses                               | 26-290 | 2 | 2,000.00   | 2,000.00   |   | 2,000.00  | 357.57             | 1,642.43  |
| Road Repairs & Maintenance                   |        |   |            |            |   |   |                    | -         |
| Salaries and Wages                           | 26-290 | 1 | 510,000.00 | 570,000.00 |   | 509,400.00  | 464,288.89         | 45,111.11 |
| Miscellaneous Other Expenses                 | 26-290 | 2 | 33,000.00  | 43,000.00  |   | 33,000.00   | 30,071.16          | 2,928.84  |
| Municipal Garage                             | 26-315 | 2 | 116,000.00 | 101,000.00 |   | 116,000.00  | 103,151.72         | 12,848.28 |
| Solid Waste Collection                       |        |   |            |            |   | -   |                    | -         |
| Salaries and Wages                           | 26-305 | 1 | 160,000.00 | 151,000.00 |   | 152,000.00  | 148,562.19         | 3,437.81  |
| Other Expenses                               | 26-305 | 2 | 9,000.00   | 15,000.00  |   | 9,000.00  | 5,603.79           | 3,396.21  |
| Public Buildings and Grounds                 | -      |   |            |            |   | -   | <u> </u>           | -         |
| Other Expenses                               | 26-310 | 2 | 62,000.00  | 62,000.00  |   | 62,000.00   | 57,664.44          | 4,335.56  |
| Mosquito Control                             |        | Ш |            |            |   |   |                    |           |
| Other Expenses                               | 26-320 | 2 | 1,000.00   | 3,000.00   |   | 1,000.00  | 240.00             | 760.00    |
|  |        |   |            |            |   |   |                    | -         |

| GENERAL APPROPRIATIONS                       |        |   |           | Appro     | priated                                   |   | Expend             | ed 2022      |
|--|--------|---|-----------|-----------|---|---|--------------------|--------------|
| (A) Operations - within "CAPS" - (continued) | FCO    | A | for 2023  | for 2022  | for 2022 By<br>Emergency<br>Appropriation | Total for 2022<br>As Modified By<br>All Transfers | Paid or<br>Charged | Reserved     |
| HEALTH AND HUMAN SERVICES                    |        | L |           |           |   | <u>-</u>  |                    | -            |
| Public Health Services (Board of Health)     |        |   |           |           |   | <u>-</u>  |                    | _            |
| Other Expenses                               | 27-330 | 2 | 500.00    | 500.00    |   | 500.00  |                    | 500.00       |
| Animal Regulations                           |        | Ш |           |           |   | -   |                    | <u>-</u>     |
| Other Expenses                               | 27-340 | 2 | 20,000.00 | 41,000.00 |   | 21,000.00   | 6,315.00           | 14,685.00    |
| Tidelands License and Lease Fee              |        |   |           |           |   | _   |                    | -            |
| Other Expenses                               | 27-340 | 2 | 7,210.00  | 7,000.00  |   | 7,000.00  |                    | 7,000.00     |
| PARK AND RECREATION FUNCTIONS                |        |   |           |           |   |   |                    | _            |
| Farmland Preservation Program                |        |   |           |           |   |   |                    | <del>-</del> |
| Other Expenses                               | 28-371 | 2 | 6,000.00  | 6,000.00  |   | 1,250.00  |                    | 1,250.00     |
| Parks and Playgrounds                        |        | Ц |           |           |   | _   |                    | <u>-</u>     |
| Other Expenses                               | 28-375 | 2 | 2,000.00  | 2,000.00  |   | 2,000.00  | 1,421.64           | 578.36       |
| Historical Sites                             |        |   |           |           |   | -   |                    | <u>-</u>     |
| Other Expenses                               | 28-375 | 2 | 4,000.00  | 2,000.00  |   | 2,000.00  | 1,857.99           | 142.01       |
|  |        | Ц |           |           |   | -   |                    |              |
|  |        | Ц |           |           |   | -   |                    |              |
|  |        | Ц |           |           |   | -   |                    |              |
|  |        | Ц |           |           |   |   |                    | -            |
|  |        | Ц |           |           |   | -   |                    | <u>-</u>     |
|  |        | Ш |           |           |   | _   |                    |              |

Sheet 15a

| GENERAL APPROPRIATIONS                       |        |   | TI TOND    | Appro      |   |   | Expende            | ed 2022     |
|--|--------|---|------------|------------|---|---|--------------------|-------------|
| (A) Operations - within "CAPS" - (continued) | FCO    | A | for 2023   | for 2022   | for 2022 By<br>Emergency<br>Appropriation | Total for 2022<br>As Modified By<br>All Transfers | Paid or<br>Charged | Reserved    |
| UTILITY AND BULK PURCHASES                   |        |   |            |            |   | -   |                    | -           |
| Electricty                                   | 31-430 | 2 | 75,000.00  | 75,000.00  |   | 75,000.00   | 64,120.28          | 10,879.72   |
| Street Lighting                              | 31-435 | 2 | 43,000.00  | 43,000.00  |   | 43,000.00   | 39,224.43          | 3,775.57    |
| Telephone                                    | 31-440 | 2 | 37,700.00  | 42,500.00  |   | 37,500.00   | 36,850.53          | 649.47      |
| Gas (Natural or Propane)                     | 31-446 | 2 |            | 33,000.00  |   | 45,000.00   | 42,562.38          | 2,437.62    |
| Heating Oil                                  | 31-447 | 2 | 46,000.00  |            |   |   |                    | -           |
| Sewer System                                 |        |   |            |            |   | -   |                    | -           |
| Salaries and Wages                           | 31-455 | 1 | 4,550.00   | 4,550.00   |   | 4,550.00  | 4,438.00           | 112.00      |
| Other Expenses                               | 31-455 | 2 | 154,000.00 | 154,000.00 |   | 154,000.00  | 141,956.20         | 12,043.80   |
| Gasoline                                     | 31-460 | 2 | 185,000.00 | 160,000.00 |   | 183,000.00  | 160,125.77         | 22,874.23   |
| LANDFILL AND SOLID WASTE DISPOSAL COSTS      |        |   |            |            |   | -   |                    | -           |
| Solid Waste Disposal                         |        |   |            |            |   | -   |                    | -           |
| Other Expenses                               | 32-465 | 2 | 90,000.00  | 80,000.00  |   | 105,000.00  | 70,001.60          | 34,998.40   |
|  |        | Ц |            |            |   | -   |                    | <u>-</u>    |
|  |        | Ц |            |            |   | _   |                    |             |
|  |        |   |            |            |   | -   |                    | <u> </u>    |
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Sheet 15b

| GENERAL APPROPRIATIONS                       |     |           |          | Appro    | opriated                                  |   | Expend             | ed 2022  |
|--|-----|-----------|----------|----------|---|---|--------------------|----------|
| (A) Operations - within "CAPS" - (continued) | FCO | A         | for 2023 | for 2022 | for 2022 By<br>Emergency<br>Appropriation | Total for 2022<br>As Modified By<br>All Transfers | Paid or<br>Charged | Reserved |
|  |     |           |          | <u></u>  |   | -   |                    |          |
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| 8. GENERAL APPROPRIATIONS                    |      | T           |          | Appro    | priated                                   |   | Expend             | ed 2022  |
|--|------|-------------|----------|----------|---|---|--------------------|----------|
| (A) Operations - within "CAPS" - (continued) | FCOA | `           | for 2023 | for 2022 | for 2022 By<br>Emergency<br>Appropriation | Total for 2022<br>As Modified By<br>All Transfers | Paid or<br>Charged | Reserved |
|  |      |             |          |          |   |   |                    | -        |
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Sheet 15d

| . GENERAL APPROPRIATIONS                     |      |              | Appro    | priated  |   | Expend                                | ed 2022     |
|--|------|--------------|----------|--|---|---------------------------------------|-------------|
| (A) Operations - within "CAPS" - (continued) | FCOA | for 2023     | for 2022 | for 2022 By<br>Emergency<br>Appropriation        | Total for 2022<br>As Modified By<br>All Transfers | Paid or<br>Charged                    | Reserved    |
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| . GENERAL APPROPRIATIONS                          | Ī        |    |            | Appro      | priated                                   |   | Expend             | ed 2022    |
|---|----------|----|------------|------------|---|---|--------------------|------------|
| (A) Operations - within "CAPS" - (continued)      | FCOA     | `  | for 2023   | for 2022   | for 2022 By<br>Emergency<br>Appropriation | Total for 2022<br>As Modified By<br>All Transfers | Paid or<br>Charged | Reserved   |
| Uniform Construction Code - Appropriations        | xxxxx    | x  | xxxxxxxxxx | XXXXXXXXX  | xxxxxxxxx                                 | xxxxxxxxx   | XXXXXXXXXX         | XXXXXXXXXX |
| Offset by Dedicated Revenues (N.J.A.C. 5:23-4.17) | xxxxx    | ×. | xxxxxxxxxx | xxxxxxxxxx | xxxxxxxxx                                 | xxxxxxxxxx  | xxxxxxxxxx         | XXXXXXXXXX |
|   | <u> </u> | Ц  |            |            |   |   |                    |            |
| State Uniform Construction Code                   | <u> </u> | Ц  |            |            |   |   |                    |            |
| Construction Official                             |          |    |            |            |   |   |                    |            |
| Salaries and Wages                                | 22-195   | 1  | 18,200.00  | 18,475.00  | <u> </u>                                  | 18,475.00   | 17,780.00          | 695.00     |
| Other Expenses                                    | 22-195   | 2  | 1,500.00   | 1,300.00   |   | 1,800.00  | 1,162.16           | 637.84     |
| Plumbing Inspection                               |          |    |            |            |   | -   |                    | -          |
| Salaries and Wages                                | 22-196   | 1  | 2,500.00   | 2,600.00   |   | 2,600.00  | 2,448.00           | 152.00     |
| Electrical Subcode Official                       |          | Ш  |            |            |   |   |                    |            |
| Salaries and Wages                                | 22-197   | 1  | 7,000.00   | 7,000.00   |   | 7,000.00  | 270.00             | 6,730.00   |
|   |          |    |            |            |   | -   |                    |            |
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| GENERAL APPROPRIATIONS                            |          |             |             | Appro       | priated                                   |   | Expend             | ed 2022   |
|---|----------|-------------|-------------|-------------|---|---|--------------------|-----------|
| (A) Operations - within "CAPS" - (continued)      | FCO      | A           | for 2023    | for 2022    | for 2022 By<br>Emergency<br>Appropriation | Total for 2022<br>As Modified By<br>All Transfers | Paid or<br>Charged | Reserved  |
| Uniform Construction Code - Appropriations        | xxxxx    | α L         | XXXXXXXXXXX | xxxxxxxxxxx | XXXXXXXXXX                                | xxxxxxxxx   | xxxxxxxxx          | xxxxxxxxx |
| Offset by Dedicated Revenues (N.J.A.C. 5:23-4.17) | xxxx     | α           | XXXXXXXXXXX | xxxxxxxxxx  | xxxxxxxxxx                                | xxxxxxxxx   | xxxxxxxxx          | xxxxxxxxx |
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|   |          | <u> </u>    | Shoot       | *           | <u> </u>                                  |   |                    |           |

| 8. GENERAL APPROPRIATIONS                           | FCOA   |   |           | Appro     | Expended 2022                             |   |                    |            |
|---|--------|---|-----------|-----------|---|---|--------------------|------------|
| (A) Operations - within "CAPS" - (continued)        |        |   | for 2023  | for 2022  | for 2022 By<br>Emergency<br>Appropriation | Total for 2022<br>As Modified By<br>All Transfers | Paid or<br>Charged | Reserved   |
| UNCLASSIFIED:                                       | XXXXX  | x | xxxxxxxxx | xxxxxxxxx | xxxxxxxxx                                 | xxxxxxxxx   | xxxxxxxxxx         | xxxxxxxxxx |
| Housing Program                                     |        | Ш |           |           |   |   |                    |            |
| Other Expenses                                      | 30-411 | 2 | 18,000.00 | 20,000.00 |   | 18,000.00   | 17,536.75          | 463.25     |
| Senior Citizen Lunch Program                        |        | Ш |           |           | n.  | -   |                    | -          |
| Salaries and Wages                                  | 30-412 | 1 | 59,000.00 | 57,000.00 |   | 58,000.00   | 56,482.24          | 1,517.76   |
| Other Expenses                                      | 30-412 | 2 | 39,000.00 | 40,000.00 |   | 39,000.00   | 38,021.04          | 978.96     |
| Celebration of Public Event, Anniversary or Holiday |        | Ш |           |           |   |   |                    |            |
| Other Expenses                                      | 30-420 | 2 | 4,000.00  | 4,000.00  |   | 3,250.00  | 3,123.34           | 126.66     |
|   |        | Ш |           |           |   | -   |                    | -          |
|   |        | Ш |           |           |   | -   |                    |            |
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|   |        | Ш |           |           |   | -   |                    | -          |
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| ENERAL APPROPRIATIONS                                 |          |   |              | Appro        | priated                                   |   | Expende            | ed 2022     |
|---|----------|---|--------------|--------------|---|---|--------------------|-------------|
| (A) Operations - within "CAPS" - (continued)          | FCO      | ` | for 2023     | for 2022     | for 2022 By<br>Emergency<br>Appropriation | Total for 2022<br>As Modified By<br>All Transfers | Paid or<br>Charged | Reserved    |
| UNCLASSIFIED:   | XXXXX    | × | XXXXXXXXXX   | xxxxxxxxxx   | xxxxxxxxxx                                | XXXXXXXXXXX                                       | xxxxxxxxxx         | XXXXXXXXXXX |
|   |          | Ц |              |              |   | -   |                    |             |
|   |          | Ц |              |              |   |   |                    |             |
|   |          | Ц |              |              |   |   |                    |             |
|   |          | Ш |              |              |   |   |                    |             |
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|   |          | П |              |              |   | _   |                    | <del></del> |
| Total Operations {Item 8(A)} within "CAPS"            | 34-199   | П | 5,649,469.00 | 5,381,771.00 | -   | 5,382,771.00                                      | 4,962,071.96       | 420,699     |
| B. Contingent   | 35-470   | 2 | 2,000.00     | 2,000.00     | xxxxxxxxx                                 | 2,000.00  |                    | 2,000       |
| Total Operations including Contingent - within "CAPS" | 34-201   |   | 5,651,469.00 | 5,383,771.00 | -   | 5,384,771.00                                      | 4,962,071.96       | 422,699     |
| Detail:   |          |   | XXXXXXXXXXX  | xxxxxxxxx    | XXXXXXXXX                                 | xxxxxxxxx   | xxxxxxxxx          | XXXXXXXX    |
| Salaries & Wages                                      | 34-201   | 1 | 2,800,948.00 | 2,612,745.00 | -   | 2,591,745.00                                      | 2,460,190.92       | 131,554     |
| Other Expenses (Including Contingent)                 | 34-201   | 2 | 2,850,521.00 | 2,771,026.00 | -   | 2,793,026.00                                      | 2,501,881.04       | 291,144     |

Sheet 17a

| 8. GENERAL APPROPRIATIONS   |        |        |            | Appro      | priated                                   |   | Expended 2022      |              |
|---|--------|--------|------------|------------|---|---|--------------------|--------------|
|   | FCOA   | 1      | for 2023   | for 2022   | for 2022 By<br>Emergency<br>Appropriation | Total for 2022<br>As Modified By<br>All Transfers | Paid or<br>Charged | Reserved     |
| (E) Deferred Charges and Statutory Expenditures - Municipal within "CAPS" | xxxxx  | x      | xxxxxxxxx  | xxxxxxxxx  | xxxxxxxxx                                 | xxxxxxxxxx  | xxxxxxxxxx         | xxxxxxxxx    |
| (1) DEFERRED CHARGES  | XXXXX  | x      | xxxxxxxxxx | xxxxxxxxxx | XXXXXXXXXXX                               | XXXXXXXXXX  | XXXXXXXXXXX        | xxxxxxxxx    |
| Emergency Authorizations  | 46-870 |        | <u>-</u>   |            | xxxxxxxxxx                                | -   |                    | xxxxxxxxxx   |
| Overexpenditure of Appropriation  | 46-855 | 2      | -          |            | xxxxxxxxxx                                | _   |                    | xxxxxxxxx    |
|   |        |        |            |            | xxxxxxxxxx                                | -   |                    | xxxxxxxxx    |
|   |        |        |            |            | xxxxxxxxx                                 | -   |                    | xxxxxxxxx    |
|   |        |        |            |            | xxxxxxxxxx                                | -   |                    | xxxxxxxxx    |
|   |        |        |            |            | xxxxxxxxx                                 | -   |                    | xxxxxxxxx    |
|   |        |        |            |            | xxxxxxxxx                                 | -   |                    | xxxxxxxxx    |
|   |        |        |            |            | xxxxxxxxxx                                | -   |                    | xxxxxxxxxx   |
|   |        |        |            |            | xxxxxxxxx                                 | -   |                    | xxxxxxxxx    |
|   |        |        |            |            | xxxxxxxxx                                 | -   |                    | xxxxxxxxx    |
|   |        |        |            |            | xxxxxxxxx                                 | -   |                    | XXXXXXXXXX   |
|   |        |        |            |            | XXXXXXXXXXX                               | _   |                    | XXXXXXXXXX   |
|   |        | $\Box$ |            |            | XXXXXXXXXXX                               | -   |                    | XXXXXXXXXXXX |
|   |        |        |            |            | XXXXXXXXXXX                               | -   |                    | XXXXXXXXXXX  |
|   |        | П      |            |            | XXXXXXXXXXXX                              | -   |                    | XXXXXXXXXX   |
|   |        |        |            |            | XXXXXXXXXXX                               | -   |                    | XXXXXXXXXXX  |
|   |        |        |            |            | XXXXXXXXXXX                               | -   |                    | XXXXXXXXXXXX |
|   |        |        |            |            | XXXXXXXXXXX                               | -   |                    | XXXXXXXXXXX  |

| GENERAL APPROPRIATIONS  |         |            | Appro       | priated                                   |   | Expend             | ed 2022     |
|---|---------|------------|-------------|---|---|--------------------|-------------|
|   | FCOA    | for 2023   | for 2022    | for 2022 By<br>Emergency<br>Appropriation | Total for 2022<br>As Modified By<br>All Transfers | Paid or<br>Charged | Reserved    |
| (E) Deferred Charges and Statutory Expenditures - Municipal within "CAPS" | xxxxxx  | XXXXXXXXXX | XXXXXXXXXX  | XXXXXXXXXXX                               | xxxxxxxxxx  | XXXXXXXXXX         | XXXXXXXXXX  |
| (1) DEFERRED CHARGES  | XXXXXXX | xxxxxxxxxx | XXXXXXXXXXX | xxxxxxxxxx                                | xxxxxxxxx   | XXXXXXXXXXX        | xxxxxxxxxxx |
|   |         |            |             | xxxxxxxxxx                                |   | <u> </u>           | xxxxxxxxxx  |
|   |         |            |             | xxxxxxxxxx                                | -   |                    | xxxxxxxxxx  |
|   |         |            |             | xxxxxxxxxx                                |   |                    | XXXXXXXXXXX |
|   |         |            |             | xxxxxxxxxx                                |   |                    | xxxxxxxxxx  |
|   |         |            |             | xxxxxxxxxx                                |   |                    | xxxxxxxxxx  |
|   |         | _          |             | XXXXXXXXXXX                               | -   |                    | xxxxxxxxxxx |
|   |         |            |             | XXXXXXXXXX                                |   |                    | xxxxxxxxxx  |
| <del></del>   |         |            |             | XXXXXXXXXX                                | -   |                    | XXXXXXXXXXX |
|   |         |            |             | XXXXXXXXXX                                | -   |                    | XXXXXXXXXX  |
|   |         |            |             | xxxxxxxxxx                                |   |                    | XXXXXXXXXXX |
|   | _       |            |             | XXXXXXXXXX                                | -   |                    | XXXXXXXXXXX |
|   |         |            |             | XXXXXXXXXX                                | -   |                    | XXXXXXXXXXX |
|   |         |            |             | XXXXXXXXXX                                | -   |                    | XXXXXXXXXXX |
|   |         |            |             | XXXXXXXXXX                                | -   |                    | XXXXXXXXXX  |
|   |         |            |             | XXXXXXXXXX                                | -   |                    | XXXXXXXXXX  |
|   |         |            |             | XXXXXXXXXX                                | <u> </u>  |                    | XXXXXXXXXXX |
|   |         |            |             | XXXXXXXXXX                                |   |                    | XXXXXXXXXX  |
|   |         | Sheet      |             | XXXXXXXXXXX                               |   |                    | XXXXXXXXX   |

Sheet 18a

| GENERAL APPROPRIATIONS  |          |              |              | Expende                                   | ed 2022   |                    |            |
|---|----------|--------------|--------------|---|---|--------------------|------------|
|   | FCOA     | for 2023     | for 2022     | for 2022 By<br>Emergency<br>Appropriation | Total for 2022<br>As Modified By<br>All Transfers | Paid or<br>Charged | Reserved   |
| (E) Deferred Charges and Statutory Expenditures - Municipal within "CAPS" - (continued) | XXXXXX   | xxxxxxxxx    | xxxxxxxxx    | XXXXXXXXX                                 | xxxxxxxxxx  | xxxxxxxxx          | xxxxxxxxxx |
| (2) STATUTORY EXPENDITURES:   | xxxxxx   | XXXXXXXXXXX  | xxxxxxxxxx   | xxxxxxxxx                                 | XXXXXXXXXX  | XXXXXXXXXXX        | XXXXXXXXX  |
| Contribution to: Public Employees' Retirement System                                    | 36-471   | 154,173.00   | 150,835.00   |   | 150,835.00  | 150,835.00         |            |
| Social Security System (O.A.S.I.)   | 36-472   | 209,000.00   | 195,000.00   |   | 195,000.00  | 188,585.46         | 6,414.54   |
| Consolidated Police & Fireman's Pension Fund  | 36-474   |              |              |   |   |                    |            |
| Police and Firemen's Retirement System of NJ  | 36-475   | 377,785.00   | 365,010.00   |   | 365,010.00  | 365,010.00         | -          |
| Unemployment Compensation Insurance (N.J.S.A. 43:21-3 et seq.)                          | 23-225   | 8,500.00     | 9,000.00     |   | 8,000.00  | 7,341.50           | 658.50     |
|   |          |              |              |   |   |                    | -          |
|   |          |              |              |   |   |                    |            |
|   |          |              |              |   |   |                    | -          |
| Defined Contribution Retirement Program (DCRP)  | 36-477   |              |              |   | -   |                    |            |
|   |          |              |              |   |   |                    |            |
| Total Deferred Charges and Statutory Expenditures -<br>Municipal within "CAPS"          | 34-209   | 749,458.00   | 719,845.00   | _   | 718,845.00  | 711,771.96         | 7,073.04   |
|   | <u> </u> |              |              |   |   |                    |            |
| (F) Judgments   | 37-480   |              |              |   |   |                    | XXXXXXXXXX |
| (G) Cash Deficit of Preceding Year  | 46-855   |              |              |   | -   |                    | -          |
| (H-1) Total General Appropriations for Municipal  | 34-299   | 6,400,927.00 | 6,103,616.00 | -   | 6,103,616.00                                      | 5,673,843.92       | 429,772.08 |

| GENERAL APPROPRIATIONS                           |             |   |          | Appro    | priated                                   |   | Expend             | led 2022 |
|--|-------------|---|----------|----------|---|---|--------------------|----------|
| (A) Operations - Excluded from "CAPS"            | FCO         | A | for 2023 | for 2022 | for 2022 By<br>Emergency<br>Appropriation | Total for 2022<br>As Modified By<br>All Transfers | Paid or<br>Charged | Reserved |
| PUBLIC SAFETY FUNCTIONS                          |             |   |          |          |   | _   |                    | _        |
| Length of Service Awards Program(P.L.1997,c.388) | 29-390      | 2 | 8,000.00 | 8,000.00 |   | 8,000.00  |                    | 8,000.0  |
| SOLID WASTE DISPOSAL COSTS                       |             |   |          |          |   | -   |                    | _        |
| Recycling Tax                                    |             | Ш |          |          |   | _   |                    | -        |
| Other Expenses                                   | 32-465      | 2 | 5,000.00 | 5,000.00 |   | 5,000.00  |                    | 5,000.0  |
| Police and Fireman's Retirement System of NJ     | 36-475      | 2 | 2,980.00 |          |   | -   |                    | -        |
|  |             |   |          |          |   | <u>-</u>  |                    |          |
|  |             |   |          |          |   | _   |                    | -        |
|  |             | Ш |          |          |   |   |                    | _        |
|  | _           | Ц |          |          | **  |   |                    | _        |
|  |             | Ш |          |          |   | -   |                    | -        |
|  | <b></b>     | Ц |          |          |   | -   |                    | -        |
|  | <u> </u>    | Ш |          |          |   | -   |                    | -        |
|  |             | Щ |          |          |   | -   |                    | -        |
|  |             | Н |          |          |   |   |                    |          |
|  | <del></del> | H |          |          |   | -   |                    | -        |
|  |             | H |          |          |   | -   |                    |          |
|  |             |   | Shoot    |          |   |   |                    |          |

| GENERAL APPROPRIATIONS                        |        |           | Appro     | priated                                   |   | Expended 2022      |          |
|---|--------|-----------|-----------|---|---|--------------------|----------|
| (A) Operations - Excluded from "CAPS"         | FCOA   | for 2023  | for 2022  | for 2022 By<br>Emergency<br>Appropriation | Total for 2022<br>As Modified By<br>All Transfers | Paid or<br>Charged | Reserved |
|   |        |           |           |   | -   |                    | •        |
|   |        |           |           |   | -   |                    |          |
|   |        |           |           |   | _   |                    |          |
|   |        |           |           |   | -   |                    |          |
|   |        |           |           |   | -   |                    |          |
|   |        |           |           |   | -   |                    |          |
|   |        |           |           |   | -   |                    |          |
|   |        |           |           |   | _   |                    |          |
|   |        |           |           |   | _   |                    |          |
|   |        |           |           |   | _   |                    |          |
|   |        |           |           |   | _   |                    |          |
|   |        |           |           | A   | _   |                    |          |
|   |        |           |           |   | _   |                    |          |
|   | 4      |           |           |   | _   |                    |          |
|   |        |           |           |   | _   |                    |          |
|   |        |           |           |   | _   |                    |          |
|   |        |           |           |   | _   |                    |          |
|   |        |           |           |   | -   |                    | 1 2000   |
|   |        |           |           |   | -   |                    |          |
| Total Other Operations - Excluded from "CAPS" | 34-300 | 15,980.00 | 13,000.00 | _   | 13,000.00   | _                  | 13,000   |

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| GENERAL APPROPRIATIONS   |        |          |            | Appro      | priated                                   |   | Expend             | ed 2022    |
|--|--------|----------|------------|------------|---|---|--------------------|------------|
| (A) Operations - Excluded from "CAPS"  | FCOA   | ١.       | for 2023   | for 2022   | for 2022 By<br>Emergency<br>Appropriation | Total for 2022<br>As Modified By<br>All Transfers | Paid or<br>Charged | Reserved   |
| Uniform Construction Code<br>Appropriations Offset by Increased Fee  | xxxxx  | x        | xxxxxxxxx  | xxxxxxxxxx | xxxxxxxxx                                 | xxxxxxxxx   | xxxxxxxxx          | xxxxxxxxxx |
| Revenues (N.J.A.C. 5:23-4.17)  | xxxxx  | x        | xxxxxxxxxx | xxxxxxxxxx | xxxxxxxxxx                                | xxxxxxxxx   | xxxxxxxxxx         | xxxxxxxxx  |
|  |        |          |            | ·          |   | -   |                    |            |
|  |        |          |            |            |   | -   |                    |            |
|  |        |          |            |            |   | -   |                    |            |
|  |        |          |            |            |   | -   |                    |            |
|  | :      | П        |            |            |   | -   |                    |            |
|  |        | П        |            |            |   | -   |                    |            |
|  |        | П        |            |            |   | _   |                    |            |
|  |        | П        |            |            |   | _   |                    |            |
|  |        | П        |            |            |   | _   |                    |            |
|  |        |          |            |            |   |   |                    |            |
|  |        | Н        |            |            |   |   |                    |            |
| · · · · · · · · · · · · · · · · · · ·  |        |          |            |            |   |   |                    |            |
|  |        | Н        |            |            |   | -   |                    |            |
|  |        | Н        |            |            |   | -   |                    |            |
|  |        | $\vdash$ |            |            |   | **  |                    |            |
|  |        | Н        |            |            |   | -   |                    |            |
| <del>Marine Santa and a second and a second as</del> |        | Н        |            |            |   | -   |                    |            |
|  |        | Н        |            |            |   | -   |                    |            |
| Total Uniform Construction Code Appropriations   | 22-999 |          | <b></b> .  | -          | •   | -   | -                  |            |

| 8. GENERAL APPROPRIATIONS             | 1            |          |            | Appro      | priated                                   |   | Expend             | ed 2022   |
|---------------------------------------|--------------|----------|------------|------------|---|---|--------------------|-----------|
| (A) Operations - Excluded from "CAPS" | FCO          | <b>A</b> | for 2023   | for 2022   | for 2022 By<br>Emergency<br>Appropriation | Total for 2022<br>As Modified By<br>All Transfers | Paid or<br>Charged | Reserved  |
| Shared Service Agreements             | xxxxx        | x        | xxxxxxxxx  | xxxxxxxxxx | xxxxxxxxxx                                | xxxxxxxxxx  | xxxxxxxxxx         | xxxxxxxxx |
| Elsinboro Township - Police Services  | 42-102       | 1        | 114,644.00 | 111,850.00 |   | 111,850.00  | 106,919.16         | 4,930.84  |
|                                       |              |          |            |            |   | -   |                    |           |
|                                       |              |          |            |            |   | -   |                    | <u>-</u>  |
|                                       |              |          |            |            |   | -   |                    | -         |
|                                       |              |          |            |            |   | -   |                    | -         |
|                                       |              | Γ        |            |            |   | -   |                    | -         |
|                                       |              |          |            |            |   | -   |                    | •         |
|                                       |              |          |            |            |   | -   |                    | -         |
|                                       |              |          |            |            |   | _   |                    | -         |
|                                       |              |          |            |            |   | -   |                    | -         |
|                                       | -            |          |            |            |   | _   |                    | -         |
|                                       |              |          |            |            |   | _   |                    | -         |
|                                       |              | П        |            |            |   | -   |                    | -         |
|                                       |              | П        |            |            | <del></del>                               | _   |                    | _         |
|                                       | 1            |          |            |            |   | _   |                    |           |
|                                       | ļ · · · · ·  | H        |            |            |   | _   |                    | -         |
|                                       |              | Н        |            |            |   | _   |                    |           |
|                                       | 1            | Н        |            |            |   |   |                    |           |
|                                       | <del> </del> | Н        |            |            |   | <del>-</del>                                      |                    | <u>-</u>  |
|                                       |              | Ш        |            |            |   |   |                    | -         |

| 8. GENERAL APPROPRIATIONS             |       |          |            | Appro      | priated                                   |   | Expend             | ed 2022    |
|---------------------------------------|-------|----------|------------|------------|---|---|--------------------|------------|
| (A) Operations - Excluded from "CAPS" | FCOA  | `        | for 2023   | for 2022   | for 2022 By<br>Emergency<br>Appropriation | Total for 2022<br>As Modified By<br>All Transfers | Paid or<br>Charged | Reserved   |
| Shared Service Agreements             | xxxxx | x        | XXXXXXXXXX | xxxxxxxxxx | XXXXXXXXXX                                | xxxxxxxxxx  | xxxxxxxxxx         | xxxxxxxxxx |
|                                       |       |          |            |            |   |   |                    | -          |
|                                       |       |          |            |            |   |   |                    |            |
|                                       |       |          |            |            |   | -   |                    | <b>-</b>   |
|                                       |       |          |            | į.         |   | -   |                    | -          |
|                                       |       | П        | · .        | -          |   | -   |                    | -          |
|                                       |       | П        |            |            |   | -   |                    | -          |
|                                       |       |          |            |            |   | _   |                    | -          |
|                                       |       |          |            |            |   | -   |                    | _          |
|                                       |       | П        |            |            |   | -   |                    | _          |
|                                       |       |          |            |            |   | -   |                    | _          |
|                                       |       | П        |            |            |   | -   |                    | _          |
|                                       |       | П        |            |            |   | -   |                    | -          |
|                                       |       |          |            | -          |   | -   |                    | -          |
|                                       |       |          |            |            |   | -   |                    | _          |
|                                       |       |          |            |            |   | -   |                    | _          |
|                                       |       |          |            |            |   | -   |                    | -          |
|                                       |       |          |            |            |   | _   |                    | _          |
|                                       |       | $\sqcap$ |            |            |   |   |                    | _          |
|                                       |       | $\Box$   |            |            |   | -   |                    |            |

| GENERAL APPROPRIATIONS                        |        |            | Appro      | priated  |   | Expend             | ed 2022   |
|---|--------|------------|------------|--|---|--------------------|-----------|
| (A) Operations - Excluded from "CAPS"         | FCOA   | for 2023   | for 2022   | for 2022 By<br>Emergency<br>Appropriation  | Total for 2022<br>As Modified By<br>All Transfers | Paid or<br>Charged | Reserved  |
| Shared Service Agreements                     | xxxxxx | xxxxxxxxx  | xxxxxxxxx  | xxxxxxxxx  | xxxxxxxxx   | xxxxxxxxx          | xxxxxxxxx |
|   |        |            |            |  | -   |                    | -         |
|   |        |            |            |  | -   |                    | -         |
|   |        |            |            |  | -   |                    |           |
|   |        |            |            |  | -   |                    |           |
|   |        |            |            |  | -   |                    | -         |
|   |        |            |            |  | _   |                    | -         |
|   |        |            |            |  | -   |                    |           |
|   |        |            |            |  | -   |                    | _         |
|   |        |            |            | Age of the second of the secon | -   |                    |           |
|   |        |            |            |  | -   |                    | _         |
|   |        |            |            |  | -   |                    | _         |
|   |        |            |            |  | -   |                    |           |
|   |        |            |            |  | _   |                    |           |
|   |        |            |            |  | -   |                    |           |
|   |        |            |            |  | -   |                    |           |
|   |        |            |            |  | _   |                    | _         |
|   |        |            |            |  | _   |                    |           |
|   |        |            |            |  | _   |                    | _         |
| Total Interlocal Municipal Service Agreements | 42-999 | 114,644.00 | 111,850.00 | _  | 111,850.00  | 106,919.16         | 4,930.8   |

Sheet 22b

| GENERAL APPROPRIATIONS                 |        |          |             | Appro      | priated                                   |   | Expend             | ed 2022      |
|--|--------|----------|-------------|------------|---|---|--------------------|--------------|
| (A) Operations - Excluded from "CAPS"  | FCO    | ١        | for 2023    | for 2022   | for 2022 By<br>Emergency<br>Appropriation | Total for 2022<br>As Modified By<br>All Transfers | Paid or<br>Charged | Reserved     |
| Additional Appropriations Offset by    |        |          |             |            |   |   |                    | ,            |
| Revenues (N.J.S.A. 40A:4-45.3h)        | XXXXX  | X        | XXXXXXXXXXX | XXXXXXXXXX | XXXXXXXXX                                 | XXXXXXXXX   | XXXXXXXXXXX        | XXXXXXXXXXX  |
|  | 1      |          |             |            |   | - 1   |                    | -            |
|  |        |          |             |            |   | -   |                    | -            |
|  |        |          |             |            |   | -   |                    | -            |
|  |        |          |             |            |   | -   |                    |              |
|  |        |          |             |            |   |   |                    | -            |
|  |        | Ц        |             |            |   | -   |                    | -            |
|  |        | Ц        |             |            |   | _   |                    |              |
|  |        |          |             |            |   |   |                    | -            |
|  |        |          |             |            |   | -   |                    | -            |
|  |        |          |             |            |   | -   |                    | <u> </u>     |
|  |        | Н        |             |            |   | -   | ·                  | <del>-</del> |
|  |        | Н        |             |            |   | -   | <u>.</u>           | -            |
|  |        | -        |             |            |   | -   |                    |              |
|  |        | $\vdash$ |             |            |   | -   |                    | <del>-</del> |
|  |        | $\vdash$ |             |            |   |   |                    |              |
|  |        | $\vdash$ |             |            |   | -   |                    | -            |
|  |        | $\vdash$ |             |            |   |   |                    |              |
| Total Additional Appropriations Offset |        |          |             |            |   |   |                    |              |
| by Revenues (N.J.S.A. 40A:4-45.3h)     | 34-303 |          | -           | -          | -   | -   |                    | -            |

| 8. GENERAL APPROPRIATIONS                       | 7      |   |           | Appro     | priated                                   |   | Expende            | d 2022   |
|---|--------|---|-----------|-----------|---|---|--------------------|----------|
| (A) Operations - Excluded from "CAPS"           | FCO    | A | for 2023  | for 2022  | for 2022 By<br>Emergency<br>Appropriation | Total for 2022<br>As Modified By<br>All Transfers | Paid or<br>Charged | Reserved |
| Public and Private Programs Offset by Revenues  |        |   |           |           |   |   |                    |          |
| Matching Funds for Grants                       | 41-899 | 2 | -         |           |   | -   | -                  | •        |
| Recycling Tonnage Grant                         | 41-701 | 2 | 7,880.91  | 10,656.62 |   | 10,656.62   | 10,656.62          | <u>.</u> |
| Clean Communities Program                       | 41-770 | 2 | 9,209.54  | 17,174.12 |   | 17,174.12   | 17,174.12          | -        |
| Police Body Armor Grant                         | 41-875 | 2 | 1,990.33  | 1,284.66  |   | 1,284.66  | 1,284.66           | <u> </u> |
| Municipal Court Alcohol Education & Rehab Funds | 41-877 | 2 |           | 83.35     |   | 83.35   | 83.35              | -        |
| LFRF - Police Salary & Wages                    | 41-876 | 1 | _         |           |   | -   | -                  |          |
| LRIG - Local Recreation Improvement Grant       | 41-878 | 2 | 69,000.00 |           |   |   |                    |          |
|   |        |   |           |           |   |   | -                  | -        |
|   |        |   |           |           |   | -   | -                  | •        |
|   |        |   |           |           |   | -   | _                  | -        |
|   |        |   |           |           |   | -   |                    |          |
|   |        |   |           |           |   | -   | _                  | -        |
|   |        |   |           |           |   | -   | -                  | -        |
|   |        | П |           |           |   | -   | <u>-</u>           |          |
|   |        | П |           |           |   | -   | -                  | •        |
|   |        | П |           |           |   | -   | -                  | -        |
|   |        |   |           |           |   | -   | _                  | -        |

| B. GENERAL APPROPRIATIONS                      |      |          | Appro    | priated                                   |   | Expend             | ed 2022  |
|--|------|----------|----------|---|---|--------------------|----------|
| (A) Operations - Excluded from "CAPS"          | FCOA | for 2023 | for 2022 | for 2022 By<br>Emergency<br>Appropriation | Total for 2022<br>As Modified By<br>All Transfers | Paid or<br>Charged | Reserved |
| Public and Private Programs Offset by Revenues |      |          |          |   |   |                    |          |
|  |      |          |          |   |   | -                  | -        |
|  |      |          |          |   | -   | -                  | -        |
|  |      |          |          |   | _   | -                  | -        |
|  |      |          |          |   | -   | -                  | -        |
|  |      |          |          |   | _   | -                  | -        |
|  |      |          |          |   | -   | -                  | _        |
|  |      |          |          |   | _   | -                  | -        |
|  |      |          |          |   | -   | -                  |          |
|  | 1    |          |          |   | -   | -                  |          |
|  |      |          |          |   | -   |                    | _        |
|  |      |          |          |   | _   | _                  |          |
|  |      |          |          |   | _   |                    |          |
|  |      |          |          |   | _   | _                  | <u> </u> |
| <del></del>                                    |      |          |          |   |   |                    |          |
|  |      | <u> </u> |          |   |   |                    | <u> </u> |
|  | 1    |          |          |   | _   |                    |          |
|  |      | <u> </u> | <b> </b> | -   |   | -                  | -        |

| GENERAL APPROPRIATIONS                                |        |   |            | Appro      | priated                                   |   | Expend             | ed 2022   |
|---|--------|---|------------|------------|---|---|--------------------|-----------|
| (A) Operations - Excluded from "CAPS" (continued)     | FCO    | ۸ | for 2023   | for 2022   | for 2022 By<br>Emergency<br>Appropriation | Total for 2022<br>As Modified By<br>All Transfers | Paid or<br>Charged | Reserved  |
| Public and Private Programs Offset by Revenues (cont) | xxxxx  | х | xxxxxxxxx  | xxxxxxxxx  | xxxxxxxxxx                                | xxxxxxxxxx  | xxxxxxxxxx         | xxxxxxxxx |
|   |        |   |            |            |   | <u>-</u>  | -                  |           |
|   |        | П |            |            |   | -   | -                  |           |
|   |        | П |            |            |   | -   |                    | -         |
|   |        | П |            |            |   | -   | -                  | _         |
|   |        | П |            |            |   | _   | _                  | -         |
|   |        | П |            |            |   | -   | -                  | _         |
|   |        | П |            |            |   | -   | -                  | -         |
| · · · · · · · · · · · · · · · · · · ·                 |        |   |            |            |   | _   | -                  | _         |
|   |        |   |            |            |   | -   | _                  | _         |
| · · · · · · · · · · · · · · · · · · ·                 |        |   |            |            | -   | _   | _                  | <u> </u>  |
|   |        | Ħ |            |            |   | _   | -                  | -         |
|   |        | П |            |            | -   | _   | _                  | -         |
|   |        | Н |            |            |   | -   | -                  | -         |
| Total Public and Private Programs Offset by Revenues  | 40-999 |   | 88,080.78  | 29,198.75  | -   | 29,198.75   | 29,198.75          | •         |
|   |        | Ц |            |            |   |   |                    |           |
| Total Operations - Excluded from "CAPS"               | 34-305 | Ш | 218,704.78 | 154,048.75 |   | 154,048.75  | 136,117.91         | 17,930.84 |
| Detail:   |        | Н |            |            |   |   |                    |           |
| Salaries & Wages                                      | 34-305 | 1 | 114,644.00 | 111,850.00 | -   | 111,850.00  | 106,919.16         | 4,930.84  |
| Other Expenses  | 34-305 | 2 | 104,060.78 | 42,198.75  | · <b>-</b>                                | 42,198.75   | 29,198.75          | 13,000.00 |

**CURRENT FUND - APPROPRIATIONS** 

| 8. GENERAL APPROPRIATIONS                       |        |     |          | Appro    | Appropriated                              |   | Expended 2022      | ed 2022  |
|---|--------|-----|----------|----------|---|---|--------------------|----------|
| (C) Capital Improvements - Excluded from "CAPS" | FCOA   | for | for 2023 | for 2022 | for 2022 By<br>Emergency<br>Appropriation | Total for 2022 As Modified By All Transfers | Paid or<br>Charged | Reserved |
| Down Payments on Improvements                   | 44-902 |     |          |          |   | -   |                    | •        |
| Capital Improvement Fund                        | 44-901 |     | •        |          | XXXXXXXXXX                                | 1   |                    | -        |
|   |        |     |          |          |   | 1   |                    | •        |
|   |        |     |          |          |   | •   |                    | 1        |
|   |        |     |          |          |   | •   |                    | •        |
|   |        |     |          |          |   | -   |                    | •        |
|   |        |     |          |          |   | -   |                    | •        |
|   |        |     |          |          |   | •   |                    | •        |
|   |        |     |          |          |   | •   |                    | 1        |
|   |        |     |          |          |   | •   |                    | ,        |
|   |        |     |          |          |   | -   |                    | 1        |
|   |        |     |          |          |   | -   |                    | 1        |
|   |        |     |          |          |   | 1   |                    | 1        |
|   |        |     |          |          |   | •   |                    | ,        |
|   |        |     |          |          |   | •   |                    | -        |
|   |        |     |          |          |   | •   |                    | 1        |
|   |        |     |          |          |   | •   |                    | -        |
|   |        |     |          |          |   | 1   |                    | •        |
|   |        |     |          |          |   | -   |                    | -        |
|   |        |     |          |          |   | •   |                    | 1        |
|   |        |     | Sheet 26 | 26       |   |   |                    |          |

| ENERAL APPROPRIATIONS                              |        |        |            | Appro     | priated                                   |   | Expend             | led 2022 |
|--|--------|--------|------------|-----------|---|---|--------------------|----------|
| (C) Capital Improvements - Excluded from "CAPS"    | FCOA   | `      | for 2023   | for 2022  | for 2022 By<br>Emergency<br>Appropriation | Total for 2022<br>As Modified By<br>All Transfers | Paid or<br>Charged | Reserved |
|  |        |        |            |           |   | -   |                    |          |
|  |        |        |            |           |   | -   | 1.                 | _        |
|  |        |        |            |           |   | -   | :                  |          |
|  |        |        |            |           |   | -   |                    |          |
|  |        |        |            |           |   | -   |                    |          |
|  |        |        |            |           |   | -   |                    |          |
| Public and Private Programs Offset by Revenues:    | xxxxx  | x      | XXXXXXXXXX | xxxxxxxxx | xxxxxxxxx                                 | xxxxxxxxxx  | xxxxxxxxx          | xxxxxxxx |
| New Jersey Transportation Trust Fund Authority Act | 41-865 |        |            |           |   | -   |                    |          |
|  |        |        |            |           |   | -   |                    |          |
|  |        |        |            |           |   | -   | :                  |          |
|  |        |        |            |           |   |   |                    |          |
|  |        |        |            |           |   | -   |                    |          |
|  |        |        |            |           |   | -   |                    |          |
|  |        |        |            | ·         |   | -   | ·                  |          |
|  |        |        |            |           |   | -   |                    |          |
|  |        |        |            |           |   | -   |                    |          |
|  |        |        |            |           |   | -   |                    |          |
|  |        |        |            |           |   | -   |                    |          |
|  |        |        |            |           |   | -   |                    |          |
| Total Capital Improvements Excluded from "CAPS"    | 44-999 | $\neg$ |            |           | -   | _   | -                  |          |

Sheet 26a

| 8. GENERAL APPROPRIATIONS                            |        |           | Appro      | priated                                   |   | Expend                                  | led 2022    |
|--|--------|-----------|------------|---|---|---|-------------|
| (D) Municipal Debt Service - Excluded from "CAPS"    | FCOA   | for 2023  | for 2022   | for 2022 By<br>Emergency<br>Appropriation | Total for 2022<br>As Modified By<br>All Transfers | Paid or<br>Charged                      | Reserved    |
| Payment of Bond Principal                            | 45-920 |           |            |   | -   |   | xxxxxxxxxx  |
| Payment of Bond Anticipation Notes and Capital Notes | 45-925 |           |            |   | -   |   | xxxxxxxxxx  |
| Interest on Bonds                                    | 45-930 |           |            |   | -   |   | xxxxxxxxxx  |
| Interest on Notes                                    | 45-935 |           |            |   |   |   | XXXXXXXXXXX |
| Green Trust Loan Program:                            | xxxxxx | xxxxxxxxx | xxxxxxxxxx | xxxxxxxxxx                                | xxxxxxxxxx  | xxxxxxxxxx                              | XXXXXXXXXX  |
|  |        |           |            |   |   |   | xxxxxxxxxx  |
|  |        |           |            |   | -   |   | xxxxxxxxx   |
|  |        |           |            |   |   |   | XXXXXXXXX   |
|  |        |           |            |   | -   |   | XXXXXXXXXX  |
|  |        |           |            |   | -   |   | xxxxxxxxxx  |
|  |        |           |            |   | -   | ··. · · · · · · · · · · · · · · · · · · | xxxxxxxxx   |
|  |        |           |            |   | -   |   | xxxxxxxxx   |
|  |        |           |            |   |   |   | xxxxxxxxx   |
|  |        | _         |            |   | -   |   | XXXXXXXXX   |
|  |        |           |            |   |   | * *, * *                                | xxxxxxxxxx  |
|  |        |           |            |   | -   |   | xxxxxxxxx   |
|  |        |           |            |   | -   |   | xxxxxxxxxx  |
|  |        |           |            |   | • .   |   | xxxxxxxxxx  |
|  |        |           | <u> </u>   |   | -   |   | xxxxxxxxxx  |
|  |        |           | 1 07       |   |   |   | xxxxxxxxxx  |

| GENERAL APPROPRIATIONS                                    |        |   |          | Appro    | priated                                   |   | Expend             | led 2022   |
|---|--------|---|----------|----------|---|---|--------------------|------------|
| (D) Municipal Debt Service - Excluded from "CAPS" (cont.) | FCOA   | ` | for 2023 | for 2022 | for 2022 By<br>Emergency<br>Appropriation | Total for 2022<br>As Modified By<br>All Transfers | Paid or<br>Charged | Reserved   |
|   |        | П |          |          |   |   |                    | xxxxxxxxx  |
|   |        | П |          |          |   |   |                    | XXXXXXXXXX |
|   |        | П |          |          |   | -   |                    | xxxxxxxxx  |
|   |        | П |          |          |   | -   |                    | xxxxxxxxx  |
|   |        | П |          |          |   | -   |                    | xxxxxxxx   |
|   |        |   |          |          |   | _   |                    | xxxxxxxx   |
|   |        |   |          |          |   | _   |                    | xxxxxxxx   |
|   |        |   |          |          |   |   |                    | xxxxxxxx   |
|   |        | П |          |          |   | -   |                    | xxxxxxxx   |
|   |        | П |          |          |   | -   |                    | XXXXXXXX   |
|   |        |   |          |          |   | -   |                    | xxxxxxxx   |
|   |        | П |          |          |   | -   |                    | xxxxxxxx   |
|   |        |   |          |          |   | -   |                    | xxxxxxxx   |
|   |        |   |          |          |   | -   |                    | xxxxxxxxx  |
|   |        | П |          |          |   |   |                    | xxxxxxx    |
|   |        | П |          |          |   | _   |                    | xxxxxxxx   |
|   |        | П |          |          |   | _   |                    | xxxxxxx    |
|   |        |   |          |          |   | -   |                    | xxxxxxx    |
| A CONTRACTOR  |        | П |          |          |   | -   |                    | xxxxxxxx   |
| Total Municipal Debt Service Excluded from "CAPS"         | 45-999 |   | _        | -        | -   | -   | -                  | xxxxxxxx   |

Sheet 27a

| ENERAL APPROPRIATIONS  |        |              | Appro        | priated                                   |   | Expend             | ed 2022   |
|--|--------|--------------|--------------|---|---|--------------------|-----------|
| (E) Deferred Charges - Municipal - Excluded from "CAPS"                          | FCOA   | for 2023     | for 2022     | for 2022 By<br>Emergency<br>Appropriation | Total for 2022<br>As Modified By<br>All Transfers | Paid or<br>Charged | Reserve   |
| (1) DEFERRED CHARGES:  | xxxxxx | xxxxxxxxxx   | xxxxxxxxxx   | XXXXXXXXXX                                | xxxxxxxxx   | XXXXXXXXXX         | XXXXXXXX  |
| Emergency Authorizations   | 46-870 |              |              | XXXXXXXXXX                                | _   |                    | XXXXXXXX  |
| Special Emergency Authorization -<br>5 Years (N.J.S.A. 40A:4-55)                 | 46-875 |              |              | XXXXXXXXXXX                               | -   |                    | XXXXXXXX  |
| Special Emergency Authorization -<br>3 Years (N.J.S.A. 40A:4-55.1 &              | 46-871 |              |              | XXXXXXXXXXX                               | _   |                    | XXXXXXXX  |
|  |        |              |              | XXXXXXXXXXX                               | -   |                    | XXXXXXXXX |
|  |        |              |              | XXXXXXXXXXX                               | -   |                    | XXXXXXXX  |
|  |        |              |              | XXXXXXXXXX                                | -   |                    | XXXXXXX   |
|  |        |              |              | xxxxxxxxxx                                | -   |                    | XXXXXXX   |
|  |        | ·            |              | xxxxxxxxxx                                | _   |                    | XXXXXXXX  |
|  |        |              |              | xxxxxxxxxx                                | -   |                    | xxxxxxx   |
|  |        |              |              | XXXXXXXXXXXX                              |   |                    | XXXXXXX   |
| lotal Deferred Charges - Municipal -   |        |              |              | XXXXXXXXXX                                | -   |                    | XXXXXXX   |
| Excluded from "CAPS"   | 46-999 | -            | <u>-</u>     | xxxxxxxxx                                 | -   | -                  | XXXXXXX   |
| (F) Judgments (N.J.S.A. 40A:4-45.3cc)  | 37-480 |              |              |   | -   |                    | xxxxxxx   |
| (N) for Use of Local Schools (N.J.S.A.   | 29-405 | 3,357,846.00 | 3,292,016.00 | xxxxxxxxx                                 | 3,292,016.00                                      | 3,292,016.00       | xxxxxxx   |
|  |        |              |              | xxxxxxxxx                                 |   |                    |           |
| (G) With Prior Consent of Local Finance Board:<br>Cash Deficit of Preceding Year | 46-885 |              |              | XXXXXXXXXX                                |   |                    | XXXXXXXX  |
|  |        |              |              | XXXXXXXXXXX                               |   |                    | xxxxxxx   |
| (H-2) Total General Appropriations for<br>Municipal Purposes Excluded from       | 34-309 | 3,576,550.78 | 3,446,064.75 |   | 3,446,064.75                                      | 3,428,133.91       | 17,9      |

| GENERAL APPROPRIATIONS   |        |               | Appro        | priated                                   |   | Expende            | ed 2022      |
|--|--------|---------------|--------------|---|---|--------------------|--------------|
|  | FCOA   | for 2023      | for 2022     | for 2022 By<br>Emergency<br>Appropriation | Total for 2022<br>As Modified By<br>All Transfers | Paid or<br>Charged | Reserved     |
| For Local District School Purposes - Excluded from "CAPS"              | xxxxxx | xxxxxxxxx     | xxxxxxxxxx   | xxxxxxxxxx                                | xxxxxxxxxx  | xxxxxxxxxx         | xxxxxxxxx    |
| (1) Type 1 District School Debt Service                                | xxxxx  | xxxxxxxxxx    | xxxxxxxxxx   | XXXXXXXXXX                                | xxxxxxxxxx  | xxxxxxxxx          | xxxxxxxxxx   |
| Payment of Bond Principal  | 48-920 |               |              |   | -   |                    | XXXXXXXXXXX  |
| Payment of Bond Anticipation Notes                                     | 48-925 | ·             |              |   | -   |                    | XXXXXXXXXX   |
| Interest on Bonds  | 48-930 |               |              |   | <u>-</u>  |                    | XXXXXXXXXXX  |
| Interest on Notes  | 48-935 |               |              |   | -   |                    | XXXXXXXXXXXX |
|  |        |               |              |   | -   |                    | XXXXXXXXXX   |
|  |        | :             |              |   | -   |                    | XXXXXXXXXXXX |
| Service - Excluded from "CAPS"   | 48-999 | -             | -            | <u>-</u>                                  | -   |                    | XXXXXXXXXX   |
| Deferred Charges and Statutory (J) Expenditures - Local School -       | XXXXXX | xxxxxxxxxx    | xxxxxxxxx    | xxxxxxxxx                                 | xxxxxxxxx   | xxxxxxxxxx         | xxxxxxxxxx   |
| Emergency Authorizations - Schools                                     | 29-406 |               |              | xxxxxxxxxx                                | -   |                    | XXXXXXXXXX   |
| Capital Project for Land, Building or<br>Equipment N.J.S.A. 18A:22-20  | 29-407 |               |              |   | _   |                    | XXXXXXXXXX   |
| Total Deferred Charges and Statutory Expenditures - Local School -     | 29-409 | _             | -            | -   | _   | -                  | xxxxxxxxxx   |
| District School Purposes (Items (I) and (J) - (K) Excluded from "CAPS" | 29-410 | _             | -            | -   | _   |                    | xxxxxxxxx    |
| (O) Total General Appropriations - Excluded from "CAPS"                | 34-399 | 3,576,550.78  | 3,446,064.75 | -   | 3,446,064.75                                      | 3,428,133.91       | 17,930.84    |
| (L) Subtotal General Appropriations (Items (H-1) and (O))              | 34-400 | 9,977,477.78  | 9,549,680.75 |   | 9,549,680.75                                      | 9,101,977.83       | 447,702.92   |
| (M) Reserve for Uncollected Taxes                                      | 50-899 | 41,802.80     | 35,340.00    | XXXXXXXXXX                                | 35,340.00   | 35,340.00          | XXXXXXXXXXX  |
| 9. Total General Appropriations  | 34-499 | 10,019,280.58 | 9,585,020.75 | <u>-</u>                                  | 9,585,020.75                                      | 9,137,317.83       | 447,702.92   |

| ENERAL APPROPRIATIONS                                       |        |               | Appro        | priated                                   |   | Expend             | ed 2022    |
|---|--------|---------------|--------------|---|---|--------------------|------------|
| Summary of Appropriations                                   | FCOA   | for 2023      | for 2022     | for 2022 By<br>Emergency<br>Appropriation | Total for 2022<br>As Modified By<br>All Transfers | Paid or<br>Charged | Reserved   |
| (H-1) Total General Appropriations for                      | 34-299 | 6,400,927.00  | 6,103,616.00 | -   | 6,103,616.00                                      | 5,673,843.92       | 429,772.0  |
| Municipal Purposes within "CAPS"                            | xxxxxx |               |              |   |   |                    |            |
| (A) Operations - Excluded from "CAPS"                       | xxxxxx | xxxxxxxxx     | XXXXXXXXXX   | XXXXXXXXX                                 | xxxxxxxxx   | XXXXXXXXXX         | XXXXXXXXXX |
| Other Operations  | 34-300 | 15,980.00     | 13,000.00    |   | 13,000.00   | •                  | 13,000.0   |
| Uniform Construction Code                                   | 22-999 | <u>-</u>      | <u>-</u>     | -   | -   | _                  | _•         |
| Shared Service Agreements                                   | 42-999 | 114,644.00    | 111,850.00   | -   | 111,850.00  | 106,919.16         | 4,930.     |
| Additional Appropriations Offset by Revenues                | 34-303 | <u>-</u>      | <b>-</b>     | •   | -   | -                  | -          |
| Public & Private Programs Offset by Revenues                | 40-999 | 88,080.78     | 29,198.75    | -   | 29,198.75   | 29,198.75          | -          |
| Total Operations Excluded from "CAPS"                       | 34-305 | 218,704.78    | 154,048.75   | -   | 154,048.75  | 136,117.91         | 17,930.    |
| (C) Capital Improvements                                    | 44-999 | -             |              | -   | -   | -                  | -          |
| (D) Municipal Debt Service                                  | 45-999 | -             | -            | -   | -   | -                  | XXXXXXXXX  |
| (E) Total Deferred Charges (Sheet 28)                       | 46-999 | -             | -            | xxxxxxxx                                  | -   | -                  | XXXXXXXXX  |
| (F) Judgments (Sheet 28)                                    | 37-480 | -             | -            | _   | -   | -                  | xxxxxxxx   |
| (G) Cash Deficit - With Prior Consent of Local Finance Boar | 46-885 | -             |              | xxxxxxxxx                                 | -   | -                  | XXXXXXXXXX |
| (K) Local District School Purposes                          | 29-410 | -             | -            | -   | -   | -                  | XXXXXXXXX  |
| (N) Transferred to Board of Education                       | 29-405 | 3,357,846.00  | 3,292,016.00 | xxxxxxxxx                                 | 3,292,016.00                                      | 3,292,016.00       | XXXXXXXXX  |
| (M) Reserve for Uncollected Taxes                           | 50-899 | 41,802.80     | 35,340.00    | xxxxxxxxx                                 | 35,340.00   | 35,340.00          | XXXXXXXXX  |
| Total General Appropriations                                | 34-499 | 10,019,280.58 | 9,585,020.75 | -   | 9,585,020.75                                      | 9,137,317.83       | 447,702.   |

# **DEDICATED UTILITY BUDGET**

|   |        | Antici                                | pated      | Realized in  |
|---|--------|---------------------------------------|------------|--------------|
| . DEDICATED REVENUES FROM UTILITY   | FCOA   | 2023                                  | 2022       | Cash in 2022 |
| Operating Surplus Anticipated   | 08-501 |                                       |            |              |
| Operating Surplus Anticipated with Prior Written Consent of Director of Local Government Services                 | 08-502 |                                       | i e        |              |
| Total Operating Surplus Anticipated   | 08-500 | -                                     | -          |              |
| Rents   | 08-503 |                                       |            |              |
|   |        | e e e e e e e e e e e e e e e e e e e |            |              |
| Miscellaneous   | 08-505 |                                       |            |              |
|   |        |                                       |            |              |
|   |        |                                       |            |              |
|   |        |                                       |            |              |
|   |        |                                       |            |              |
|   |        |                                       |            |              |
|   |        |                                       |            |              |
|   |        |                                       |            |              |
|   | 200    |                                       |            |              |
| Special items of General Revenues Anticipated with Prior Written Consent of Director of Local Government Services | xxxxxx | xxxxxxxxx                             | xxxxxxxxxx | xxxxxxxxxxx  |
|   |        |                                       |            |              |
|   |        |                                       |            |              |
|   |        |                                       |            |              |
|   |        |                                       |            |              |
|   |        |                                       |            |              |
| Deficit (General Budget)  | 08-549 |                                       |            |              |
| Total Utility Revenues  | 08-599 |                                       | -          |              |

|                                |        |            | Appro     | priated                                   |   | Expend             | ed 2022   |
|--------------------------------|--------|------------|-----------|---|---|--------------------|-----------|
| 11. APPROPRIATIONS FOR UTILITY | FCOA   | for 2023   | for 2022  | for 2022 By<br>Emergency<br>Appropriation | Total for 2022<br>As Modified By<br>All Transfers | Paid or<br>Charged | Reserved  |
| Operating:                     | xxxxxx | xxxxxxxxxx | xxxxxxxxx | xxxxxxxxx                                 | xxxxxxxxx   | xxxxxxxxx          | xxxxxxxxx |
| Salaries & Wages               | 55-501 |            |           |   | _   |                    | _         |
| Other Expenses                 | 55-502 |            |           |   | -   |                    | -         |
|                                |        |            |           |   | <u>-</u>  |                    | -         |
|                                |        |            |           |   | -   |                    | -         |
|                                |        |            |           |   |   |                    |           |
|                                |        |            |           |   | -   |                    | -         |
|                                |        |            |           |   | _   |                    | -         |
|                                |        |            |           |   | _   |                    | -         |
|                                |        |            |           |   | -   |                    | -         |
|                                |        |            |           |   | -   |                    | -         |
|                                |        |            |           |   | -   |                    | -         |
|                                |        |            |           |   | -   |                    | -         |
|                                |        |            |           |   | -   |                    | -         |
|                                |        |            |           |   | -   |                    | -         |
|                                |        |            |           |   | -   |                    | -         |
|                                |        |            |           |   | -   |                    | -         |
|                                |        |            |           |   | -   |                    | -         |
|                                |        |            |           |   | _   |                    | -         |
|                                |        |            |           |   | -   |                    | -         |

|                                |        |           | Appro     | priated                                   |   | Expend             | led 2022   |
|--------------------------------|--------|-----------|-----------|---|---|--------------------|------------|
| 11. APPROPRIATIONS FOR UTILITY | FCOA   | for 2023  | for 2022  | for 2022 By<br>Emergency<br>Appropriation | Total for 2022<br>As Modified By<br>All Transfers | Paid or<br>Charged | Reserved   |
| Operating:                     | XXXXXX | xxxxxxxxx | xxxxxxxxx | xxxxxxxxx                                 | xxxxxxxxxxx                                       | xxxxxxxxx          | xxxxxxxxxx |
|                                |        |           |           |   |   |                    | _          |
|                                |        |           |           |   | _   |                    |            |
|                                |        |           |           |   | <u>-</u>  |                    |            |
|                                |        |           |           |   | -   |                    |            |
|                                |        |           |           |   | -   |                    |            |
|                                |        |           |           |   | -   |                    |            |
|                                |        |           |           |   | -   | 5.                 | -          |
|                                |        |           |           |   | -   |                    | _          |
|                                |        |           |           |   | -   |                    |            |
|                                |        |           |           |   | -   |                    | -          |
|                                |        |           |           |   | -   |                    | _          |
|                                |        |           |           |   | -   |                    | -          |
|                                |        |           |           |   | •   |                    |            |
|                                |        |           |           |   | -   |                    | - ,        |
|                                |        |           |           |   | -   |                    | -          |
|                                |        |           |           |   | -   |                    |            |
|                                |        |           |           |   | -   |                    | -          |
|                                |        |           |           |   | _   |                    | -          |
|                                |        |           | -         |   | _   |                    | -          |

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|  |        |             | Appro      | priated                                   | 77.07   | Expend             | led 2022   |
|--|--------|-------------|------------|---|---|--------------------|------------|
| 11. APPROPRIATIONS FOR UTILITY                     | FCOA   | for 2023    | for 2022   | for 2022 By<br>Emergency<br>Appropriation | Total for 2022<br>As Modified By<br>All Transfers | Paid or<br>Charged | Reserved   |
| Operating:   | xxxxxx | xxxxxxxxxx  | xxxxxxxxx  | xxxxxxxxx                                 | xxxxxxxxx   | xxxxxxxxxx         | XXXXXXXXXX |
| Salaries & Wages                                   | 55-501 |             |            |   | -   |                    |            |
| Other Expenses                                     | 55-502 |             |            |   | -   |                    |            |
|  |        |             |            |   | -   |                    |            |
|  |        |             |            |   | -   |                    |            |
| Capital Improvements:                              | xxxxxx | xxxxxxxxx   | xxxxxxxxx  | XXXXXXXXXXX                               | XXXXXXXXXXX                                       | XXXXXXXXXXX        | xxxxxxxxx  |
| Down Payments on Improvements                      | 55-510 |             |            |   | -   |                    |            |
| Capital Improvement Fund                           | 55-511 |             |            | XXXXXXXXX                                 | -   |                    |            |
| Capital Outlay                                     | 55-512 |             |            |   | -   |                    |            |
|  | _      |             |            |   | -   |                    |            |
| Debt Service:                                      | xxxxxx | XXXXXXXXXXX | xxxxxxxxxx | xxxxxxxxxx                                | -<br>XXXXXXXXXX                                   | XXXXXXXXXX         | XXXXXXXXX  |
| Payment on Bond Principal                          | 55-520 |             |            |   | -   |                    | XXXXXXXXXX |
| Payment on Bond Anticipation Notes & Capital Notes | 55-521 |             |            |   | -   |                    | xxxxxxxxx  |
| Interest on Bonds                                  | 55-522 |             |            |   | -   |                    | xxxxxxxx   |
| Interest on Notes                                  | 55-523 |             |            |   | _   |                    | xxxxxxxx   |
|  |        |             |            |   | -   |                    | xxxxxxxx   |
|  |        |             |            |   | -   |                    | XXXXXXXXXX |
|  |        |             | _          |   | _   |                    | XXXXXXXXXX |

Sheet 32b

|   |        | / Ullell I |             |   | Expended 2022                                     |  |             |
|---|--------|------------|-------------|---|---|--|-------------|
|   |        |            | Appro       | priated                                   |   | Expend                                 | 8U ZVZZ     |
| 11. APPROPRIATIONS FOR UTILITY                                  | FCOA   | for 2023   | for 2022    | for 2022 By<br>Emergency<br>Appropriation | Total for 2022<br>As Modified By<br>All Transfers | Paid or<br>Charged                     | Reserved    |
| Deferred Charges and Statutory Expenditures:                    | xxxxxx | XXXXXXXXX  | xxxxxxxxx   | XXXXXXXXXXX                               | xxxxxxxxxx  | XXXXXXXXXX                             | XXXXXXXXX   |
| DEFERRED CHARGES:   | xxxxxx | xxxxxxxxx  | xxxxxxxxxxx | xxxxxxxxxx                                | xxxxxxxxxx  | xxxxxxxxx                              | xxxxxxxxx   |
| Emergency Authorizations  | 55-530 |            |             | xxxxxxxxxx                                |   | <u> </u>                               | xxxxxxxxx   |
|   |        |            |             | xxxxxxxxx                                 | _   |  | XXXXXXXXXX  |
|   |        |            |             | XXXXXXXXXX                                |   |  | xxxxxxxxx   |
|   |        |            |             | xxxxxxxxxx                                | <u>-</u>  | ************************************** | xxxxxxxxx   |
|   |        |            |             | xxxxxxxxxx                                | -   |  | XXXXXXXXXX  |
| STATUTORY EXPENDITURES:   | xxxxxx | XXXXXXXXXX | XXXXXXXXXX  | xxxxxxxxx                                 | xxxxxxxxx   | xxxxxxxxx                              | xxxxxxxxxx  |
| Contribution To: Public Employee's Retirement System            | 55-540 |            |             |   | -   | :                                      | -           |
| Social Security System (O.A.S.I.)                               | 55-541 |            |             |   | -   |  | <b>_</b>    |
| Unemployment Compensation Insurance (N.J.S.A. 43:21-3 et. Seq.) | 55-542 |            |             |   | -   |  |             |
| 40.21-0 dt. 354.)   |        |            |             |   | _   | :                                      | -           |
|   |        |            |             |   | -   |  |             |
|   |        |            |             |   | _   |  |             |
| Judgements  | 55-531 |            |             |   | -   |  | XXXXXXXXXXX |
| Deficit in Operations in Prior Years                            | 55-532 |            |             | xxxxxxxxx                                 | -   | * .                                    | xxxxxxxxx   |
| Surplus (General Budget)  | 55-545 |            |             | xxxxxxxxx                                 | _   |  | XXXXXXXXXXX |
| TOTAL UTILITY APPROPRIATIONS                                    | 55-599 | -          | -           | _   |   | -                                      |             |

# DEDICATED ASSESSMENT BUDGET

|  |        | Antici       | Realized in |                 |
|--|--------|--------------|-------------|-----------------|
| 14. DEDICATED REVENUES FROM            | FCOA   | 2023         | 2022        | Cash in 2022    |
| Assessment Cash                        | 51-101 |              |             |                 |
| Deficit (General Budget)               | 51-885 |              |             |                 |
| Total Assessment Revenues              | 51-899 | <u>-</u>     | -           | -               |
|  |        | Appropriated |             | Expended 2022   |
| 15. APPROPRIATIONS FOR ASSESSMENT DEBT |        | 2023         | 2022        | Paid or Charged |
| Payment of Bond Principal              | 51-920 |              | -           |                 |
| Payment of Bond Anticipation Notes     | 51-925 |              |             |                 |
| Total Assessment Appropriations        | 51-999 | -            |             | <del>-</del>    |

### **DEDICATED ASSESSMENT BUDGET UTILITY**

|   |        | Antici       | pated | Realized in     |  |
|---|--------|--------------|-------|-----------------|--|
| 14. DEDICATED REVENUES FROM             | FCOA   | 2023         | 2022  | Cash in 2022    |  |
| Assessment Cash                         | 52-101 |              |       |                 |  |
| Deficit ( Utility Budget)               | 52-885 |              |       |                 |  |
| Total Utility Assessment Revenues       | 52-899 | -            | -     | -               |  |
|   |        | Appropriated |       | Expended 2022   |  |
| 15. APPROPRIATIONS FOR ASSESSMENT DEBT  |        | 2023         | 2022  | Paid or Charged |  |
| Payment of Bond Principal               | 52-920 |              |       |                 |  |
| Payment of Bond Anticipation Notes      | 52-925 |              |       |                 |  |
| Total Utility Assessment Appropriations | 52-999 | -            | -     |                 |  |

# DEDICATED ASSESSMENT BUDGET UTILITY

|   |        |              |          | Realized in     |  |
|---|--------|--------------|----------|-----------------|--|
| 14. DEDICATED REVENUES FROM             | FCOA   | 2023         | 2022     | Cash in 2022    |  |
| Assessment Cash                         | 53-101 |              |          |                 |  |
| Deficit ( Utility Budget)               | 53-885 |              |          |                 |  |
| Total Utility Assessment Revenues       | 53-899 | -            | -        | -               |  |
|   |        | Appropriated |          | Expended 2022   |  |
| 15. APPROPRIATIONS FOR ASSESSMENT DEBT  |        | 2023         | 2022     | Paid or Charged |  |
| Payment of Bond Principal               | 53-920 |              |          |                 |  |
| Payment of Bond Anticipation Notes      | 53-925 |              |          |                 |  |
|   |        |              |          |                 |  |
| Total Utility Assessment Appropriations | 53-999 |              | <u> </u> | <u>-</u>        |  |

| Dedication by Rider - (N.J.S.A. 40A: 4-39) dedicated revenues anticipated during the year 2023 from Animal Control State or Federal Aid for Maintenance of Libraries Bequest, Escheat; Construction Code Fees Due Hackensak Meadowlands Development Commission; Outside Employment of Off-Duty Municipal Police Officers; Unemployment Compensation Insurance; Reimbursement of Sale of Gasoline to State Automobiles; State Training Fees - Uniform Construction Code Act; Older Americans Act - Program Contributions; Municipal Alliance on Alcoholism and Drug Abuse - Program Income: |                 |                     |                               |                         |   |  |
|--|-----------------|---------------------|-------------------------------|-------------------------|---|--|
| Recreation Donations N.J.S.A. 40A:5-29; Municipal Public Defender P.L. 1   | 1997 c.256; LAC | C Day Activities Do | nations N.J.S.A. 40A:5-29; In | surance Fund Commission | · |  |
| Developers' Escrow Fund; and Uniform Fire Safety Act Penalty Monies NJ   | JSA 52:27D-192  | 2; Accumulated Ab   | sences N.J.A.C. 5:30-15       |                         |   |  |
|  |                 |                     |                               |                         |   |  |
|  |                 |                     |                               |                         |   |  |
|  |                 |                     |                               |                         |   |  |
|  |                 |                     |                               |                         |   |  |
|  |                 |                     |                               |                         |   |  |
|  |                 | <u> </u>            |                               |                         |   |  |
|  |                 |                     |                               |                         |   |  |
|  |                 |                     |                               |                         |   |  |
|  |                 |                     |                               |                         |   |  |
|  |                 |                     |                               |                         |   |  |
|  |                 |                     |                               |                         |   |  |
|  |                 |                     |                               |                         |   |  |
|  |                 |                     |                               |                         |   |  |

are hereby anticipated as revenue and are hereby appropriated for the purpose to which said revenue is dedicated by statute or other legal requirement."

Sheet 38

#### APPENDIX TO BUDGET STATEMENT

| CURRENT | FUND   | BALANCE  | SHEET | _ | <b>DECEMBER</b> | 31   | 2022 |
|---------|--------|----------|-------|---|-----------------|------|------|
| 0011112 | I OIID | DALAITOL | OHLL  | _ | DECEMBER        | IJΙ, | ZUZZ |

| ASSETS  |         |              |  |  |  |
|---|---------|--------------|--|--|--|
| Cash and Investments  | 1110100 | 4,545,772.61 |  |  |  |
| Due from State of N.J.(c. 20, P.L. 1961)                      | 1111000 |              |  |  |  |
| Federal and State Grants Receivable                           | 1110200 |              |  |  |  |
| Receivables with Offsetting Reserves:                         | XXXXXX  | XXXXXXXXX    |  |  |  |
| Taxes Receivable  | 1110300 | 40,126.45    |  |  |  |
| Tax Title Lien Receivable                                     | 1110400 | 764.84       |  |  |  |
| Property Acquired by Tax Title Lien Liquidation               | 1110500 | 121,780.00   |  |  |  |
| Other Receivables   | 1110600 | 65,326.32    |  |  |  |
| Deferred Charges Required to be in 2023 Budget                | 1110700 | -            |  |  |  |
| Deferred Charges Required to be in Budgets Subsequent to 2023 | 1110800 | -            |  |  |  |
| Total Assets  | 1110900 | 4,773,770.22 |  |  |  |

#### LIABILITIES, RESERVES AND SURPLUS

| *Cash Liabilities                       | 2110100 | 2,904,068.34 |
|---|---------|--------------|
| Reserves for Receivables                | 2110200 | 227,997.61   |
| Surplus                                 | 2110300 | 1,641,704.27 |
| Total Liabilities, Reserves and Surplus | xxxxxx  | 4,773,770.22 |

| School Tax Levy Unpaid                        | 2220170 | • |
|---|---------|---|
| Less: School Tax Deferred                     | 2220200 |   |
| *Balance Included in Above "Cash Liabilities" | 2220300 | - |

(Important: This appendix must be Included in advertisement of Budget.)

#### COMPARATIVE STATEMENT OF CURRENT FUND OPERATIONS AND **CHANGE IN CURRENT SURPLUS**

|  |         | YEAR 2022     | YEAR 2021     |
|--|---------|---------------|---------------|
| Surplus Balance, January 1                               | 2310100 | 3,060,229.61  | 1,934,758.84  |
| CURRENT REVENUE ON A CASH BASIS:                         | XXXXXX  | XXXXXXXXX     | XXXXXXXXX     |
| Current Taxes:*(Percentage Collected 2022: 0%, 2021: 0%) | 2310200 | 3,653,232.14  | 3,652,993.94  |
| Delinquent Taxes   | 2310300 | 33,145.09     | 48,585.96     |
| Other Revenues and Additions to Income                   | 2310400 | 8,185,731.14  | 10,344,799.53 |
| Total Funds  | 2310500 | 14,932,337.98 | 15,981,138.27 |
| EXPENDITURES AND TAX REQUIREMENTS:                       | XXXXXX  | XXXXXXXXX     | XXXXXXXXX     |
| Municipal Appropriations                                 | 2310600 | 9,576,256.85  | 9,216,786.73  |
| School Taxes (Including Local and Regional)              | 2310700 |               |               |
| County Taxes (Including Added Tax Amounts)               | 2310800 | 3,694,165.56  | 3,686,236.25  |
| Special District Taxes                                   | 2310900 |               |               |
| Other Expenditures and Deductions from Income            | 2311000 | 20,211.30     | 17,885.68     |
| Total Expenditures and Tax Requirements                  | 2311100 | 13,290,633.71 | 12,920,908.66 |
| Less: Expenditures to be Raised by Future Taxes          | 2311200 | -             |               |
| Total Adjusted Expenditures and Tax Requirements         | 2311300 | 13,290,633.71 | 12,920,908.66 |
| Surplus Balance, December 31                             | 2311400 | 1,641,704.27  | 3,060,229.61  |

<sup>\*</sup>Nearest even percentage may be used

#### Proposed Use of Current Fund Surplus in 2023 Budget

|  |         | <u> </u>     |
|--|---------|--------------|
| Surplus Balance, December 31               | 2311500 | 1,641,704.27 |
| Current Surplus Anticipated in 2023 Budget | 2311600 | 967,925.02   |
| Surplus Balance Remaining                  | 2311700 | 673,779.25   |

| CARITAL | DUDGET | 4 1 1 5 | 2023    | MDDOVEMENT         | BBOCBAM |
|---------|--------|---------|---------|--------------------|---------|
| CAPITAL | RODGEI | AND     | CAPITAL | <b>IMPROVEMENT</b> | PRUGRAM |

| CAPITA   | L BUDGET AND CAPITAL IMPROVEMENT PROGRAM   |
|--|--|
| funds. Rather it is a document used as part<br>described in this section must be granted e | l Budget pursuant to N.J.A.C. 5:30-4. It does not in itself confer any authorization to raise or expend tof the local unit's planning and management program. Specific authorization to expend funds for purposes Isewhere, by a separate bond ordinance, by inclusion of a line item in the Capital Improvement Section of this from the Capital Improvement Fund, or other lawful means. |
| CAPITAL BUDGET   | - A plan for all capital expenditures for the current fiscal year.  If no Capital Budget is included, check the reason why:  |
|  | Total capital expenditures this year do not exceed \$25,000, including appropriations for Capital Improvement Fund, Capital Line items and Down Payments on Improvements.  |
|  | No bond ordinances are planned this year.  |
| CAPITAL IMPROVEMENT PROGRAM  | <ul> <li>A multi-year list of planned capital projects, including the current year.</li> <li>Check appropriate box for number of years covered, including current year:</li> </ul>   |
|  | X 3 years. (Population under 10,000)   |
|  | 6 years. (Over 10,000 and all county governments)  |
|  | years exceeding minimum time period.   |
|  | Check if municipality is under 10,000, has not expended more than \$25,000 annually for capital purposes in immediately previous three years, and is not adopting CIP.   |

| TOWNSHIP OF LOWER ALLOWAYS CREEK NARRATIVE FOR CAPITAL IMPROVEMENT PROGRAM   |  |
|--|--|
| The Township Committee has reviewed its capital needs and presents the following Capital Improvement Plan to maintain existing general capital infrastructure. |  |
|  |  |
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# CAPITAL BUDGET (Current Year Action) 2023

Local Unit TOWNSHIP OF LOWER ALLOWAYS CREEK

|                                 |                        |                                 |                                   |   |   | Local Offic                               |   |          | WATOOKEEK                                  |
|---------------------------------|------------------------|---------------------------------|-----------------------------------|---|---|---|---|----------|--|
| 1<br>PROJECT TITLE              | 2<br>PROJECT<br>NUMBER | 3<br>ESTIMATED<br>TOTAL<br>COST | 4 AMOUNTS RESERVED IN PRIOR YEARS | PLAN<br>5a<br>2023 Budget<br>Appropriations | NED FUNDING S 5b Capital Improvement Fund | ERVICES FOR 0<br>5c<br>Capital<br>Surplus | URRENT YEAR -<br>5d<br>Grants in Aid and<br>Other Funds | 5e       | 6<br>TO BE<br>FUNDED IN<br>FUTURE<br>YEARS |
| Police Department Equipment     |                        | 23,000.00                       |                                   |   | 23,000.00                                 |   |   |          |  |
| Building & Grounds Improvements |                        | 26,000.00                       |                                   |   | 26,000.00                                 |   |   |          |  |
| Materials for School            |                        | 60,000.00                       |                                   |   | 60,000.00                                 |   |   |          | . <u></u>                                  |
| Fire Hose                       |                        | 10,000.00                       |                                   |   | 10,000.00                                 |   |   |          |  |
| Public Works Equipment          |                        | 21,000.00                       |                                   |   | 21,000.00                                 |   |   |          |  |
|                                 |                        | <u>-</u>                        |                                   |   |   |   |   |          |  |
|                                 |                        |                                 |                                   |   |   |   |   |          |  |
|                                 |                        | -                               | :                                 |   |   |   |   |          |  |
|                                 |                        | -                               |                                   |   |   |   |   |          |  |
|                                 |                        | -                               |                                   |   |   |   |   |          |  |
|                                 |                        | -                               |                                   |   |   |   |   |          |  |
|                                 |                        | -                               |                                   |   |   |   |   |          |  |
|                                 |                        | -                               |                                   |   |   |   |   |          |  |
|                                 |                        | -                               |                                   |   |   | . /                                       |   |          |  |
| **                              |                        | -                               |                                   |   |   |   |   |          |  |
|                                 |                        | -                               |                                   |   |   |   |   |          |  |
|                                 |                        | -                               |                                   |   |   |   |   |          |  |
|                                 |                        |                                 |                                   |   |   |   |   |          |  |
| TOTAL - THIS PAGE               | xxxxx                  | 140,000.00                      | •                                 | -   | 140,000.00                                | •   | -   | <u>.</u> | -<br>C - 3                                 |

Sheet 40b

# CAPITAL BUDGET (Current Year Action) 2023

Local Unit TOWNSHIP OF LOWER ALLOWAYS CREEK

|                   |           |      | 4        |                |                  |               |                   |             | 6         |
|-------------------|-----------|------|----------|----------------|------------------|---------------|-------------------|-------------|-----------|
| 1                 | 2         | 3    | AMOUNTS  | PLAN           | NED FUNDING S    | ERVICES FOR ( | CURRENT YEAR -    | 2023        | то ве     |
| PROJECT TITLE     | PROJECT   |      | RESERVED | 5a             | 5b               | 5c            | 5d                | 5e          | FUNDED IN |
|                   | NUMBER    |      | IN PRIOR | 2023 Budget    | Capital          | Capital       | Grants in Aid and |             | FUTURE    |
|                   | ╄         | COST | YEARS    | Appropriations | Improvement Fund | Surplus       | Other Funds       | Authorized  | YEARS     |
|                   |           | -    |          |                |                  |               | <u> </u>          |             |           |
|                   |           | -    |          |                |                  |               |                   |             |           |
|                   |           | _    |          |                |                  |               |                   |             |           |
|                   |           |      |          |                |                  |               | l                 | <u></u>     |           |
|                   | <b> </b>  |      |          |                |                  |               |                   |             |           |
|                   | <b> </b>  | -    |          |                |                  |               |                   |             |           |
|                   |           | -    |          |                |                  |               |                   |             |           |
|                   |           | -    |          |                |                  |               |                   |             |           |
|                   |           | -    |          |                |                  |               |                   |             |           |
|                   |           | -    |          |                |                  |               |                   |             |           |
|                   |           | _    |          |                |                  |               |                   |             |           |
|                   |           | _    |          |                |                  |               |                   |             |           |
|                   |           |      |          |                |                  |               |                   |             |           |
|                   | <b>  </b> | *    |          | ļ              |                  |               |                   |             |           |
|                   | <b>├</b>  | -    |          |                |                  |               |                   |             |           |
|                   |           | _    |          |                |                  |               |                   |             |           |
|                   |           |      |          |                |                  |               |                   | -           |           |
|                   |           | -    |          |                |                  |               |                   |             |           |
|                   |           | _    |          |                |                  |               |                   | <del></del> |           |
|                   |           |      |          |                |                  |               |                   |             |           |
| TOTAL - THIS PAGE |           | -    |          |                |                  |               |                   |             |           |
| TOTAL - INIS PAGE | XXXXX     | -    |          | •              | -                | -             | -                 | -           | -         |

# CAPITAL BUDGET (Current Year Action) 2023

TOWNSHIP OF LOWER ALLOWAYS CREEK **Local Unit** 

| 1                    | 2            | 3                  | 4<br>AMOUNTS         | PLAN              |                  |               | URRENT YEAR -           | 2023       | 6<br>TO BE       |
|----------------------|--------------|--------------------|----------------------|-------------------|------------------|---------------|-------------------------|------------|------------------|
| PROJECT TITLE        | PROJECT      | ESTIMATED<br>TOTAL | RESERVED<br>IN PRIOR | 5a<br>2023 Budget | 5b<br>Capital    | 5c<br>Capital | 5d<br>Grants in Aid and | 5e<br>Debt | FUNDED IN FUTURE |
|                      | NUMBER       | COST               | YEARS                | Appropriations    | Improvement Fund |               | Other Funds             | Authorized | YEARS            |
|                      |              | -                  |                      |                   |                  |               |                         |            |                  |
|                      |              | -                  |                      |                   |                  |               |                         |            |                  |
|                      |              | -                  |                      |                   |                  |               |                         |            |                  |
|                      |              | -                  |                      |                   |                  |               |                         |            |                  |
|                      | -            |                    |                      |                   |                  |               |                         |            |                  |
|                      |              |                    |                      |                   |                  |               |                         |            |                  |
|                      | <del> </del> | -                  |                      |                   |                  |               |                         |            |                  |
|                      |              | -                  |                      |                   |                  |               |                         |            |                  |
|                      | 1            |                    |                      |                   |                  |               |                         |            |                  |
|                      | -            |                    |                      |                   |                  |               |                         |            |                  |
|                      | 1 1          | -                  |                      |                   |                  |               |                         |            |                  |
|                      |              | _                  |                      |                   |                  |               |                         |            |                  |
|                      |              | -                  |                      |                   |                  |               |                         |            |                  |
|                      |              | -                  |                      |                   |                  |               |                         |            |                  |
|                      |              | -                  |                      |                   |                  |               |                         |            |                  |
|                      |              | -                  |                      |                   |                  |               |                         |            |                  |
|                      | <b> </b>     | •                  |                      |                   |                  |               |                         |            |                  |
| TOTAL - ALL PROJECTS | XXXXX        | 140,000.00         | <u> </u>             | <u> </u>          | 140,000.00       | -             | -                       | •          | C - 3            |

Sheet 40b - Totals

#### 3 YEAR CAPITAL PROGRAM - 2023 to 2025 ANTICIPATED PROJECT SCHEDULE AND FUNDING REQUIREMENTS

Local Unit

TOWNSHIP OF LOWER ALLOWAYS CREEK

|                                 | 1                 |                         |                                 |            |            |             |    |      |    |
|---------------------------------|-------------------|-------------------------|---------------------------------|------------|------------|-------------|----|------|----|
| 1                               | 2                 | 3                       | 4                               |            |            | ING AMOUNTS |    | YEAR |    |
| PROJECT TITLE                   | PROJECT<br>NUMBER | ESTIMATED<br>TOTAL COST | Estimated<br>Completion<br>Time | 5a<br>2023 | 5b<br>2024 | 5c<br>2025  | 5d | 5е   | 5f |
| Police Department Equipment     |                   | 23,000.00               | End of 2023                     | 23,000.00  |            |             |    |      |    |
| Building & Grounds Improvements |                   | 26,000.00               | End of 2023                     | 26,000.00  |            |             |    |      |    |
| Materials for School            |                   | 60,000.00               | End of 2023                     | 60,000.00  |            |             |    |      | -  |
| Fire Hose                       | <b>_</b>          | 10,000.00               | End of 2023                     | 10,000.00  |            |             |    |      |    |
| Public Works Equipment          |                   | 21,000.00               | End of 2023                     | 21,000.00  |            |             |    |      |    |
|                                 |                   | -                       |                                 |            |            |             |    |      |    |
|                                 |                   | -                       |                                 |            |            |             |    |      |    |
|                                 |                   | -                       |                                 |            |            |             |    |      |    |
|                                 |                   | _                       |                                 |            |            |             |    |      |    |
|                                 |                   | -                       |                                 |            |            |             |    |      |    |
|                                 |                   | -                       |                                 |            |            |             |    |      |    |
|                                 |                   | -                       |                                 |            |            |             |    |      |    |
|                                 |                   | -                       |                                 |            |            |             |    | -    |    |
|                                 |                   | -                       |                                 |            |            |             |    |      |    |
|                                 |                   | -                       |                                 |            |            |             |    |      |    |
|                                 |                   | -                       |                                 |            |            |             |    |      |    |
|                                 |                   | -                       |                                 |            |            |             |    |      |    |
|                                 |                   | -                       |                                 |            |            |             |    |      |    |
| TOTAL - THIS PAGE               | xxxxx             | 140,000.00              | xxxxxxxxx                       | 140,000.00 | -          |             | -  | -    | -  |

#### 3 YEAR CAPITAL PROGRAM - 2023 to 2025 ANTICIPATED PROJECT SCHEDULE AND FUNDING REQUIREMENTS

**Local Unit** 

TOWNSHIP OF LOWER ALLOWAYS CREEK

| 1                 | 2                 | 3                       | 4                               |            | FUND       | ING AMOUNTS | PER BUDGET |    |          |
|-------------------|-------------------|-------------------------|---------------------------------|------------|------------|-------------|------------|----|----------|
| PROJECT TITLE     | PROJECT<br>NUMBER | ESTIMATED<br>TOTAL COST | Estimated<br>Completion<br>Time | 5a<br>2023 | 5b<br>2024 | 5c<br>2025  | 5d         | 5e | 5f       |
|                   |                   |                         |                                 |            |            |             |            |    |          |
|                   |                   |                         |                                 |            |            |             |            |    |          |
|                   |                   | -                       |                                 |            |            |             |            |    |          |
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|                   |                   | -                       |                                 |            |            |             |            |    |          |
|                   |                   | _                       |                                 |            |            |             |            |    |          |
|                   |                   | -                       |                                 |            |            |             |            |    |          |
|                   |                   | _                       |                                 |            |            |             |            |    |          |
|                   |                   | _                       |                                 |            |            |             |            |    |          |
|                   |                   |                         |                                 |            |            |             |            |    |          |
|                   |                   | -                       |                                 |            |            |             |            |    |          |
|                   | 1                 |                         |                                 |            |            |             |            |    |          |
|                   | 1 -               |                         |                                 |            |            |             |            |    |          |
|                   | T                 | -                       |                                 |            |            |             |            |    |          |
|                   |                   | _                       |                                 |            |            |             |            |    |          |
|                   |                   | -                       |                                 |            |            |             |            |    |          |
|                   |                   | -                       |                                 |            |            |             |            |    |          |
| TOTAL - THIS PAGE | xxxxx             |                         | xxxxxxxxx                       | -          |            | -           | -          |    | -<br>C-4 |

Sheet 40c1

#### 3 YEAR CAPITAL PROGRAM - 2023 to 2025 ANTICIPATED PROJECT SCHEDULE AND FUNDING REQUIREMENTS

Local Unit

TOWNSHIP OF LOWER ALLOWAYS CREEK

| 1                    | 2                 | 3          | 4                               |            | FUND       | ING AMOUNTS | PER BUDGET | YEAR |    |
|----------------------|-------------------|------------|---------------------------------|------------|------------|-------------|------------|------|----|
| PROJECT TITLE        | PROJECT<br>NUMBER |            | Estimated<br>Completion<br>Time | 5a<br>2023 | 5b<br>2024 | 5c<br>2025  | 5d         | 5e   | 5f |
|                      |                   | -          |                                 |            |            |             |            |      |    |
|                      |                   | -          |                                 |            |            |             |            |      |    |
|                      |                   | -          |                                 |            |            |             |            |      |    |
|                      | ļi                | -          |                                 |            |            |             |            |      |    |
|                      |                   | -          |                                 |            |            |             |            |      |    |
|                      | <b> </b>          | •          |                                 |            |            |             |            |      |    |
|                      | ļ                 |            |                                 |            |            |             |            |      |    |
|                      | <b>↓</b>          | -          |                                 |            |            |             |            |      |    |
|                      | <b> </b>          | _          |                                 |            |            |             |            |      |    |
|                      |                   | -          |                                 |            |            |             |            |      |    |
|                      | 1                 | -          |                                 |            |            |             |            |      |    |
|                      | ļ                 | -          |                                 |            |            |             |            |      |    |
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|                      | ┡──┤              | -          |                                 |            |            |             |            |      |    |
|                      |                   | -          |                                 |            |            |             |            |      |    |
|                      |                   | <u> </u>   |                                 |            |            |             |            |      | 7  |
|                      | <del> </del>      | -          |                                 |            |            |             |            |      |    |
| TOTAL - ALL PROJECTS | xxxxx             | 140,000.00 | XXXXXXXXX                       | 140,000.00 | -          | -           | -          | -    | -  |

#### 3 YEAR CAPITAL PROGRAM - 2023 to 2025 SUMMARY OF ANTICIPATED FUNDING SOURCES AND AMOUNTS

Local Unit TOWNSHIP OF LOWER ALLOWAYS CREEK **BONDS AND NOTES BUDGET APPROPRIATIONS** 2 7a 7b 7c 7d Capital Capital Grants - in - Aid **Project Title** Estimated 3a General Self Assessment School and Other **Total Costs Current Year Future Years** Improvement Surplus Liquidating Funds 2023 Fund 23,000.00 Police Department Equipment 23,000.00 26,000.00 26,000.00 Building & Grounds Improvements 60,000.00 60,000.00 Materials for School 10,000.00 10,000.00 Fire Hose 21,000.00 21,000.00 Public Works Equipment

Sheet 40d

140,000.00

TOTAL - THIS PAGE

140,000.00

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#### 3 YEAR CAPITAL PROGRAM - 2023 to 2025 SUMMARY OF ANTICIPATED FUNDING SOURCES AND AMOUNTS

Local Unit TOWNSHIP OF LOWER ALLOWAYS CREEK

|                   |                          |                            |                    |                                |                    | 1                                       |               |                           |                  |              |
|-------------------|--------------------------|----------------------------|--------------------|--------------------------------|--------------------|---|---------------|---------------------------|------------------|--------------|
| 1                 | _ 2                      |                            | ROPRIATIONS        | 4                              | 5                  | 6                                       |               |                           | ND NOTES         |              |
| Project Title     | Estimated<br>Total Costs | 3a<br>Current Year<br>2023 | 3b<br>Future Years | Capital<br>Improvement<br>Fund | Capital<br>Surplus | Grants - In - Aid<br>and Other<br>Funds | 7a<br>General | 7b<br>Self<br>Liquidating | 7c<br>Assessment | 7d<br>School |
|                   | _                        |                            |                    | -                              |                    |   |               |                           |                  |              |
|                   | -                        |                            |                    |                                |                    |   |               |                           |                  |              |
|                   |                          |                            |                    | -                              |                    |   |               |                           |                  |              |
|                   | _                        |                            |                    |                                |                    |   |               |                           |                  |              |
|                   | -                        |                            |                    | -                              |                    |   |               |                           |                  |              |
|                   | _                        |                            |                    |                                |                    |   |               |                           |                  |              |
|                   | <u>-</u>                 |                            |                    |                                |                    |   |               |                           |                  |              |
|                   |                          |                            |                    |                                |                    |   |               |                           |                  |              |
|                   | -                        |                            |                    |                                |                    |   |               |                           |                  |              |
|                   | -                        |                            |                    |                                |                    |   | ·····         |                           |                  |              |
|                   |                          |                            |                    |                                |                    |   |               |                           |                  |              |
|                   | ·                        |                            |                    |                                |                    |   |               |                           |                  |              |
|                   | -                        |                            |                    | -                              |                    |   |               |                           |                  |              |
|                   | -                        |                            |                    | -                              |                    |   |               |                           |                  |              |
|                   | -                        |                            |                    | -                              |                    |   |               |                           |                  |              |
|                   | -                        |                            |                    | -                              |                    |   |               |                           |                  |              |
|                   | -                        |                            |                    | -                              |                    |   |               |                           |                  |              |
|                   | <u> </u>                 |                            |                    | -                              |                    |   |               |                           |                  |              |
| TOTAL - THIS PAGE |                          | -                          |                    | -                              |                    |   | -             |                           |                  | C - 5        |

C - 5

Sheet 40d1

#### 3 YEAR CAPITAL PROGRAM - 2023 to 2025 SUMMARY OF ANTICIPATED FUNDING SOURCES AND AMOUNTS

Local Unit TOWNSHIP OF LOWER ALLOWAYS CREEK

| 1                    | 2                        | BUDGET APP                 | PROPRIATIONS       | 4                              | 5                  | 6                                       |               | BONDS A                   | ND NOTES         |              |
|----------------------|--------------------------|----------------------------|--------------------|--------------------------------|--------------------|---|---------------|---------------------------|------------------|--------------|
| Project Title        | Estimated<br>Total Costs | 3a<br>Current Year<br>2023 | 3b<br>Future Years | Capital<br>Improvement<br>Fund | Capital<br>Surplus | Grants - in - Aid<br>and Other<br>Funds | 7a<br>General | 7b<br>Self<br>Liquidating | 7c<br>Assessment | 7d<br>School |
|                      |                          |                            |                    | -                              |                    |   |               |                           |                  |              |
|                      | <u> </u>                 |                            |                    |                                |                    |   |               |                           |                  |              |
|                      | -                        |                            |                    |                                |                    |   |               |                           |                  |              |
|                      | -                        |                            |                    |                                |                    |   |               |                           |                  |              |
|                      | <u> </u>                 |                            |                    | -                              |                    |   |               |                           |                  |              |
|                      |                          |                            |                    | -                              |                    |   |               |                           |                  |              |
|                      |                          |                            |                    | -                              |                    |   |               |                           |                  |              |
|                      |                          |                            |                    | -                              |                    |   |               |                           |                  |              |
|                      |                          |                            |                    | -                              |                    |   | ·             |                           |                  |              |
|                      |                          |                            |                    | <u> </u>                       |                    |   |               |                           |                  |              |
|                      | -                        |                            |                    | <u> </u>                       |                    |   |               |                           |                  |              |
|                      |                          |                            |                    | -                              |                    |   |               | -                         |                  |              |
|                      | -                        |                            |                    | -                              |                    |   |               |                           |                  |              |
|                      | -                        |                            |                    | -                              |                    |   |               |                           |                  |              |
|                      |                          |                            |                    | -                              | <u> </u>           |   |               |                           |                  |              |
|                      | -                        |                            |                    |                                |                    |   |               | ļ                         | <del></del>      |              |
|                      |                          |                            |                    | -                              |                    |   |               |                           | <u> </u>         |              |
|                      |                          |                            |                    |                                |                    |   |               |                           |                  |              |
| TOTAL - ALL PROJECTS | 140,000.00               |                            | -                  | 140,000.00                     | •                  |   |               | L                         | -                | C - 5        |

Sheet 40d - Totals

#### **SECTION 2-UPON ADOPTION FOR YEAR 2023**

RESOLUTION

| Be it Resolved by the CO                   | OMMITTEEPERSONS                     | of the                                 | OTION  | TOWNS            | HIP         |             |        |                |
|--|-------------------------------------|--|--|------------------|-------------|-------------|--------|----------------|
| of LOWER ALLOWAYS CREEK                    | K ,County of                        |  | SALEM  |                  |             | einbefore   | set fo | orth is hereby |
| adopted and shall constitute an appropriat | tion for the purposes stated of the | sums there                             | ein set forth as appropriations, and   | <br>authorizatio | on of the a | mount of:   |        | ,              |
|  | below) for municipal purposes, an   |  |  |                  |             |             |        |                |
|  | below) for school purposes in Typ   |  | Districts only (N.J.S.A. 18A:9-2) to   | he raised h      | v taxation  | and         |        |                |
| (c) \$ - (Item 4                           | below) to be added to the certifica | te of amou                             | int to be raised by taxation for loca  | school our       | poses in    | una,        |        |                |
|  |                                     |  | BA:9-3) and certification to the Cou   |                  |             | of          |        |                |
|  | the following summary of ger        |  |  | my board o       | Taxadon     | 0.          |        |                |
| (d) \$ - (Sheet                            | 43) Open Space, Recreation, Farn    |  |  | evv              |             |             |        |                |
|  | 44) Arts and Culture Trust Fund Le  |  | included the second sec | ,                |             |             |        |                |
|  | Below) Minimum Library Tax          | ,                                      |  |                  |             |             |        |                |
|  |                                     | <del>-</del> -                         |  |                  |             | <del></del> |        |                |
| RECORDED VOTE                              | radicine                            | - 1                                    |  |                  | Abstained   |             | ٠,٠    |                |
| (Insert last name)                         | 1 /                                 | - 1                                    |  | •                | Anaramen    | NOU         | (~     |                |
| (moore lace harro)                         | Conk                                |  | 11. ence   |                  | Į.          |             |        |                |
|  | Ayes Dalen                          | Navs                                   | 16.0.0   |                  |             |             |        |                |
|  | acomico                             | ,                                      |  |                  | ı           |             |        |                |
|  | Venall                              | 1                                      |  |                  |             |             |        |                |
|  | 11.000                              | T I                                    |  |                  | Absent      | Now         | e      |                |
|  | Ayes Palomto<br>Venable<br>Collier  |  |  |                  |             |             |        |                |
|  | Course                              |  |  |                  |             |             |        |                |
|  |                                     |  |  |                  | •           |             | •      |                |
| 1. General Revenues                        | SUMMARY                             | OF REVE                                | NUES   | _                |             |             |        |                |
| Surplus Anticipated                        |                                     |  |  |                  |             | 08-100      | \$     | 967,925.02     |
| Miscellaneous Revenues Anticipate          | ed                                  |  |  |                  |             | 13-099      | \$     | 9,025,552.76   |
| Receipts from Delinquent Taxes             |                                     |  |  |                  |             | 15-499      | \$     | 25,802.80      |
| 2. AMOUNT TO BE RAISED BY TAXAT            |                                     |  |  |                  |             | 07-190      | \$     | (0.00)         |
| 3. AMOUNT TO BE RAISED BY TAXAT            | ION FOR SCHOOLS IN TYPE I S         | CHOOL DI                               | STRICTS ONLY:  | т                |             |             |        |                |
| Item 6, Sheet 42                           | 1.4.44                              |  |  | 07-195           | \$          |             |        |                |
| Item 6(b), Sheet 11 (N.J.S.A. 40A          | RAISED BY TAXATION FOR SCHO         | OOLS IN T                              | VDE LECHOOL DISTRICTS ONLY   | 07-191           | \$          |             | _      |                |
| 4. To Be Added TO THE CERTIFICATE FO       |                                     |  |  | DISTRICTS        | S ONL V:    |             | \$     | -              |
| Item 6(b), Sheet 11 (N.J.S.A. 40A          |                                     | ., , , , , , , , , , , , , , , , , , , | THE RESIDENCE OF THE PROPERTY  | DIOTRICTO        | JOINLI.     | 07-191      |        |                |
| 5. AMOUNT TO BE RAISED BY TAXATION         |                                     |  | ,  |                  |             | 07-191      | \$     | <del></del>    |
| Total Revenues                             |                                     |  |  |                  | ∦           |             | \$     | 10,019,280.58  |
|  |                                     | Shee                                   | t 41   |                  |             |             | -      | ,,             |

#### **SUMMARY OF APPROPRIATIONS**

| 5. GENERAL APPROPRIATIONS:  | xxxxxx     | xxxxxxxxxxx              |
|---|------------|--------------------------|
| Within "CAPS"   | xxxxxx     | XXXXXXXXXXXXXX           |
| (a & b) Operations Including Contingent   | 34-201     | \$ 5,651,469.00          |
| (e) Deferred Charges and Statutory Expenditures - Municipal   | 34-209     | \$ 749,458.00            |
| (g) Cash Deficit  | 46-885     | \$                       |
| Excluded from "CAPS"  | xxxxxx     | xxxxxxxxxxxxx            |
| (a) Operations - Total Operations Excluded from "CAPS"  | 34-305     | \$ 218,704.78            |
| (c) Capital Improvements  | 44-999     | \$                       |
| (d) Municipal Debt Service  | 45-999     | \$                       |
| (e) Deferred Charges - Municipal  | 46-999     | \$ -                     |
| (f) Judgments   | 37-480     | \$                       |
| (n) Transferred to Board of Education for Use of Local Schools (N.J.S.A. 40:48-17.1 & 17.3)   | 29-405     | \$ 3,357,846.00          |
| (g) Cash Deficit  | 46-885     | \$                       |
| (k) For Local District School Purposes  | 29-410     | \$                       |
| (m) Reserve for Uncollected Taxes   | 50-899     | \$ 41,802.80             |
| 6. SCHOOL APPROPRIATIONS - TYPE I SCHOOL DISTRICT ONLY (N.J.S.A. 40A:4-13)  | 07-195     |                          |
| Total Appropriations  | 34-499     | \$ 10,019,280. <u>58</u> |
| It is hereby certified that the within budget is a true copy of the budget finally adopted by resolution of the Governing Body on the | vernment : | as                       |

#### TOWNSHIP OF LOWER ALLOWAYS CREEK OPEN SPACE, RECREATION, FARMLAND AND HISTORIC PRESERVATION TRUST FUND

|   |         |              |                        | T                 | T  | Appropriated |            | Expended 2022 |                                       |             |
|---|---------|--------------|------------------------|-------------------|--|--------------|------------|---------------|---------------------------------------|-------------|
| DEDICATED REVENUES  | FCOA    |              | ipated                 | Realized in       | APPROPRIATIONS   | FCOA         |            |               | Paid or                               |             |
| FROM TRUST FUND   | [       | 2023         | 2022                   | Cash in 2022      |  |              | for 2023   | for 2022      | Charged                               | Reserved    |
| Amount to be Raised   |         |              |                        |                   | Development of Lands for                                 |              |            |               |                                       |             |
| By Taxation   | 54-190  |              |                        |                   | Recreation and Conservation:                             |              | XXXXXXXXXX | XXXXXXXXX     | XXXXXXXXX                             | XXXXXXXXXX  |
|   |         |              |                        |                   | Salaries & Wages   | 54-385-1     |            |               |                                       |             |
| Interest Income   | 54-113  |              |                        |                   | Other Expenses   | 54-385-2     |            |               |                                       | -           |
|   |         |              |                        |                   | Maintenance of Lands for<br>Recreation and Conservation: |              | xxxxxxxxx  | xxxxxxxxxx    | xxxxxxxxx                             | XXXXXXXXXX  |
| Reserve Funds:  | 54-101  |              |                        | 1                 | Salaries & Wages   | 54-375-1     | *********  | *********     |                                       |             |
|   | 1 1     |              |                        |                   | Other Expenses   | 54-372-2     |            |               | · · · · · · · · · · · · · · · · · · · | _           |
|   |         |              |                        |                   | Historic Preservation:                                   |              | XXXXXXXXX  | XXXXXXXXX     | XXXXXXXXX                             | XXXXXXXXXXX |
|   |         |              |                        |                   | Salaries & Wages   | 54-176-1     |            |               |                                       | _           |
|   |         |              |                        |                   | Other Expenses   | 54-176-2     |            |               |                                       | _           |
|   |         |              |                        |                   |  |              |            |               |                                       | -           |
|   | 1       |              |                        |                   | Acquisition of Lands for                                 |              |            |               |                                       |             |
|   |         |              | ļ                      |                   | Recreation and Conservation                              | 54-915-2     |            | ļ             |                                       | -           |
| Total Trust Fund Revenues:                                  | 54-299  | -            | -                      | -                 | Acquisition of Farmland                                  | 54-916-2     |            |               |                                       | -           |
|   | Summar  | y of Program |                        |                   | Down Payments on Improvements                            | 54-902-2     |            |               |                                       | -           |
| Year Referendum Passed/imple                                | mented: |              |                        |                   | Debt Service:  |              | xxxxxxxxx  | xxxxxxxxx     | XXXXXXXXX                             | XXXXXXXXX   |
| Rate Assessed:  |         | \$           | (L                     | Pate)             | Payment of Bond Principal                                | 54-920-2     |            |               |                                       | XXXXXXXXX   |
|   |         |              |                        |                   | Payment of Bond Anticipation                             |              |            |               |                                       |             |
| Total Tax Collected to date:                                |         | \$           |                        |                   | Notes and Capital Notes                                  | 54-925-2     |            |               |                                       | XXXXXXXXXX  |
| Total Expended to date: \$ Total Acreage Preserved to date: |         |              | Interest on Bonds      | 54-930-2          |  |              |            | xxxxxxxxx     |                                       |             |
| (Acres) Recreation land preserved in 2022:                  |         |              | cres)                  | Interest on Notes | 54-935-2   |              |            |               | xxxxxxxxx                             |             |
| (Acres)   |         | cres)        | Reserve for Future Use | 54-950-2          |  |              |            | -             |                                       |             |
| Farmland preserved in 2022                                  | :       |              |                        | <del> </del>      |  | 1            |            |               |                                       |             |
|   |         |              | (A                     | cres)             | Total Trust Fund Appropriations: Sheet 43                | 54-499       | •          |               | -                                     | -           |

#### TOWNSHIP OF LOWER ALLOWAYS CREEK ARTS AND CULTURE TRUST FUND

| - "ALT 1F-A FALKA              |          |              |         |              |                                  |        | Appropriated |           | Expended 2022 |            |
|--------------------------------|----------|--------------|---------|--------------|----------------------------------|--------|--------------|-----------|---------------|------------|
| DEDICATED REVENUES             | FCOA     | Antic        | ipated  | Realized in  | APPROPRIATIONS                   | FCOA   |              |           | Paid or       |            |
| FROM TRUST FUND                |          | 2023         | 2022    | Cash in 2022 |                                  |        | for 2023     | for 2022  | Charged       | Reserved   |
| Amount to be Raised            |          |              |         |              |                                  |        |              |           |               | XXXXXXXXX  |
| By Taxation                    | 56-190   |              |         |              | XXXXXXXXXXXXXXXX                 | XXXXXX | XXXXXXXXX    | XXXXXXXXX | XXXXXXXXX     | ********** |
|                                |          |              |         | <b> </b>     |                                  |        |              |           |               |            |
|                                | <u> </u> |              | <u></u> |              |                                  |        |              | -         |               |            |
|                                |          |              |         |              |                                  |        |              |           |               | -          |
| Reserve Funds:                 | 56-101   |              |         |              |                                  |        |              |           |               | -          |
|                                |          |              |         |              |                                  |        |              |           |               | -          |
|                                |          |              |         |              |                                  |        |              |           |               | -          |
|                                |          |              |         |              |                                  |        |              |           |               |            |
|                                |          |              |         |              |                                  |        |              |           |               | -          |
| <u> </u>                       |          |              |         |              |                                  |        |              |           | <del></del>   |            |
|                                |          |              |         |              |                                  |        |              |           |               | -          |
| Total Trust Fund Revenues:     | 56-299   | _            |         | -            |                                  |        |              |           |               | -          |
|                                | Summar   | y of Program |         |              |                                  |        |              |           |               | -          |
| Year Referendum Passed/implemo | ented:   |              |         |              |                                  |        |              |           |               | -          |
| Rate Assessed:                 |          | •            | (D      | ate)         |                                  |        |              |           |               | _          |
| Nate Assessed.                 |          | •            |         |              |                                  |        |              |           |               |            |
| Total Tax Collected to date:   |          | \$.          | ·       |              |                                  |        |              |           |               |            |
| Total Expended to date:        |          | <b>\$</b>    |         |              |                                  |        |              |           |               | -          |
|                                |          |              |         |              |                                  |        |              |           |               |            |
|                                |          |              |         |              |                                  |        |              |           |               |            |
|                                |          |              |         |              |                                  |        |              |           |               | -          |
|                                |          |              |         |              | Total Trust Fund Appropriations: | 56-499 |              | _         | _             | -          |

# Annual List of Change Orders Approved Pursuant to N.J.A.C. 5:30-11

| Contracting Unit:                         | NSHIP OF LOWER ALLOWAYS C  | Year Ending:     | December 31, 2022  |
|---|--|------------------|--|
|   | If change orders which caused the originally awarded of Please identify each change order by name of the project.  |                  | an 20 percent. For regulatory details                        |
|   |  |                  |  |
|   |  |                  |  |
|   |  |                  |  |
|   |  |                  |  |
|   |  |                  |  |
|   |  |                  |  |
| the newspaper notice required by N.J.A.C. | e, submit with introduced budget a copy of the governin<br>5:30-11.9(d). (Affidavit must include a copy of the nev<br>exceeding the 20 percent threshold for the year indica | vspaper notice.) | order and an Affidavit of Publication for and certify below. |
| Date                                      |  | Clerk of the G   | overning Body  |